



## UNIVERSITY OF KERALA

Ad C/Principal on Contract basis/UIMs/2019

18.09.2019

### NOTIFICATION

Applications in prescribed format are invited from eligible candidates for the selection of Principal on contract basis on Consolidated pay of ₹30,000/- per month at University Institutes of Management. Candidates who fulfill the following criteria are eligible to apply for the post.

#### **I. Qualifications**

1. Good Academic record with atleast 55% marks in Masters Degree Level in Management/ Commerce/ Economics the relevant subject from a recognised University. (A relaxation of 5% marks at Masters Degree Level shall be allowed to candidates belonging to SC/ST/OBC category )
2. Ten years PG teaching experience in Government/ Aided Colleges/ University Teaching Departments.
3. Ph.D in relevant subject is desirable.

**II. Age** : Not more than 60 years as on 01.01.2019. A relaxation in the upper age limit shall be allowed by 5 years in respect of candidates belonging to SC/ST categories and 3 years in respect of OBC candidates.

The application should be accompanied by Chalan Receipt for ₹ 1,000/- ( SC/ST - ₹ 500/-) remitted to Kerala University Fund or DD of ₹ 1000/- plus commission ( SC/ST - ₹ 500/- plus commission) drawn in favour of Finance Officer, University of Kerala towards registration fee. Duly filled application along with registration fee and self attested copies of certificates should reach the Deputy Registrar (Admn. III), University of Kerala, Senate House Campus, Palayam on or before **03.10.2019**.

Details can be had from the University Website [WWW.Keralauniversity.ac.in](http://WWW.Keralauniversity.ac.in)

**REGISTRAR (i/c)**



UNIVERSITY OF KERALA

**APPLICATION FORM FOR THE SELECTION OF PRINCIPAL ON CONTRACT BASIS AT UNIVERSITY INSTITUTES OF MANAGEMENT**

1.Post :

2.Name :

3.Sex :

4. Age & Date of Birth :

5. Religion & Caste :

6. Permanent Address :

7. Address for Correspondence :

8. Contact Details : Mob:.....  
Residence: .....  
Email .....

**9. Fee Remittance Details :**

Details of Chalan/Draft No. .... Date. ....

Amount. ....

Name of Bank. ....

**10. Experience :**

Name of Institution	Designation	Period	
		From	To

Total Teaching /Research/ Industrial/Professional Experience \_\_\_\_\_

**11. Educational Qualifications :**

Course	Matriculation	Plus Two	Degree	P.G /Others	M.Phil.	Ph.D
School /College						
Board / University						
Branch						
Year of passing						
Percentage of Marks						
Class / Division						

**12. Have you Cleared the Eligibility Test (NET) ?** Yes  No   
(If Yes, give details)

**13. Publications in approved Journals :**

Name of Book/Article	Journal / Publisher	Year of Publication

**14. Paper presented in Seminars /Conferences :**

Inter national	National

**15. Any Other Achievements:  
(Give details)**


**DECLARATION**

I ..... do hereby declare that the information given above and in the enclosed documents is true to the best of my knowledge and belief and nothing has been concealed therein.

Place:

Date:

\_\_\_\_\_  
Signature of the Applicant

