

# UNIVERSITY OF KERALA

Thiruvananthapuram

## Application for the Post of Technician on Contract Basis in the University Computer Centre

Notification No: Ad.D1.1/UCC/TECH./2019, dated: 30.12.2019. Last date for receipt of Applications: 18.01.2020

*Affix here a  
recent  
Passport size  
Photograph*

1) Name in Full : \_\_\_\_\_  
\_\_\_\_\_

2) Date of Birth : \_\_\_\_\_

3) Gender: : \_\_\_\_\_

4) Religion: : \_\_\_\_\_

5) Caste: : \_\_\_\_\_

6) Eligible for communal  
Reservation: (Y/N)\*: : \_\_\_\_\_

7) Specify Community: : \_\_\_\_\_

8) Communication Address : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

PIN : \_\_\_\_\_

Tel. No (with STD Code) : \_\_\_\_\_ Mobile : \_\_\_\_\_

E-mail ID : \_\_\_\_\_

9) Permanent Address : \_\_\_\_\_  
(If different from the  
Communication Address) : \_\_\_\_\_  
:  
:  
:

PIN : \_\_\_\_\_

\* If you wish to claim reservation, please attach attested copy of the certificate.

10) EDUCATIONAL QUALIFICATIONS *(Please attach photocopies of Marklists & Certificates)*

| # | <i>Degree / Examination</i> | <i>Subject / Stream</i> | <i>University / Board</i> | <i>CGPA * or % of Marks</i> | <i>Year of Passing / Award</i> |
|---|-----------------------------|-------------------------|---------------------------|-----------------------------|--------------------------------|
| 1 | SSLC                        |                         |                           |                             |                                |
| 2 | Plus Two                    |                         |                           |                             |                                |
| 3 | Diploma                     |                         |                           |                             |                                |
|   |                             |                         |                           |                             |                                |
|   |                             |                         |                           |                             |                                |

\* Please indicate details of Grading Scale.

\* If your University issues percentage equivalent of CGPA, please attach.

11) WORKING EXPERIENCE *(Please attach photocopies in support)*

| # | <i>Institution/Organization</i> | <i>From</i> | <i>To</i> | <i>Designation</i> |
|---|---------------------------------|-------------|-----------|--------------------|
|   |                                 |             |           |                    |
|   |                                 |             |           |                    |
|   |                                 |             |           |                    |
|   |                                 |             |           |                    |

12) DECLARATION TO BE SIGNED BY THE CANDIDATE

I hereby declare that the information given by me in this Application is true, complete and correct to the best of my knowledge and belief and that nothing has been concealed or distorted. If at any time, I am found to have concealed/distorted any information or given any false statement, my application/appointment shall liable to be summarily rejected/terminated without notice or compensation.

Date : .....

Place: .....

*(Signature of Applicant)*