

## Annexure I B

### UNIVERSITY OF KERALA

#### Application for Financial Assistance from State Plan Funds (2025 – 26) for the Conduct of Webinars by the Teaching Departments/Centres of the University

[PLEASE TICK ( ✓ ) THE APPROPRIATE ITEM]

1	<b>GEOGRAPHICAL COVERAGE</b>	State	National	International	
2	<b>BROAD SUBJECT AREAS</b>	Sciences	Arts/Humanities	Commerce	Others

#### 3. TITLE OF THE PROGRAMME

#### 4. DATE, DURATION & TIMING OF THE SESSIONS

From	To	Total Number of Days	No. of Sessions & Timing

#### 5. VENUE

#### 6. NAME AND ADDRESS OF ORGANIZING DEPARTMENT/CENTRE

Name of the Department/Centre :

Address :

Phone/Mobile :

Email :

#### 7. NAME AND ADDRESS OF ORGANIZING SECRETARY

Name :

Address :



Phone/Mobile: Email:

#### 8. NAME OF THE HOST/CO-HOSTS

#### 9. NAME AND ADDRESS OF PERSON EMPOWERED TO RECEIVE FINANCIAL ASSISTANCE

a. Name :

Address :

Phone: Email:

#### b. Details of Bank Account to which financial assistance is to be transferred

\* *PSTSB Account number of the Department/Centre*

#### 10. BROAD DETAILS OF ANTICIPATED EXPENDITURE (in ₹)

S1.No	Details of Estimated Expenditure	Amount
1	Honorarium for the Resource Persons	
2	Subscription of Platforms like Zoom (for conferences having larger participation, free platforms like Google Meet may not be comfortable)	
3	Publication in the form of e-publication/proceedings with ISSN/Monograph/Books (with ISBN)	
4	Video Recording under KU Padashala	
5	Secretarial Assistance	
6	Miscellaneous	
	<b>Total Expenditure</b>	



#### 11. ESTIMATES OF PROCEEDINGS/BOOKS

A) Will the proceedings/books be priced?

B) No. of pages & copies to be printed:

C) Approximate price of proceedings/books (₹)

D) Estimated cost of printing (₹)

E) Estimated Income from sale of proceedings/books (₹)

## 12. DETAILS OF INCOME

### A. FROM OTHER FUNDING AGENCIES

	Sources	Amount Requested ₹	Amount committed or received ₹	Items for which grant requested
1				
2				

B. (a) By Registration :

(b) By Advertisement :

(c) Contribution by other Society/ Institute :

C. Income from sale of proceedings/books :

**Total Anticipated Income :**

## 13. FINANCIAL ASSISTANCE REQUIRED FROM UNIVERSITY:

Sl.No	Details of Estimated Expenditure	Amount
1	Honorarium for the Resource Persons	
2	Subscription of Platforms like Zoom  (for conferences having larger participation, free platforms like Google Meet may not be comfortable)	
3	Publication in the form of e-publication/proceedings with ISSN/Monograph/Books (with ISBN)	
4	Video Recording under KU Padashala	
5	Secretarial Assistance	



6	Miscellaneous	
	<b>Total Expenditure</b>	

#### 14. IMPORTANT DATES

Last date for Registration:

Last date for submission of Abstract:

Date for approved abstract notification:

Last date for submission of the Full Paper:

Last date for submission of Documented report of the Webinar:

Email id of the person to whom abstracts/full papers are to be forwarded to:

#### 15. DETAILS OF NON REGULARISATION Of GRANTS RECEIVED BY THE ORGANISER

Details of provisional advance pending regularisation, if any:

U. O. No. and Date;

**(Please submit copy of the University Order sanctioning Provisional Advance)**

#### 16. NUMBER OF RESOURCE PERSONS/ PARTICIPANTS EXPECTED REGION WISE:

Number of resource persons/panelists expected to attend				
Same District	Within the State	National	International	Total
Number of participants expected to attend				
Same District	Within the State	National	International	Total

#### 17. List of Panel of Speakers

#### 18. BRIEF STATEMENT OF OBJECTIVE OF PROGRAMME HIGHLIGHTING ITS IMPORTANCE IN NATIONAL CONTEXT (SEPARATE PAPERS TO BE ATTACHED)



- a. Review state of art
- b. Formulate specific programme of action with programme
- c. Bring out the proceedings/ papers in the subject
- d. Other (Please specify)

**Signature of Organising Secretary**

**Signature of Head of the Department**

Place:

Date:

