

## Annexure I B

### UNIVERSITY OF KERALA

**Application for Financial Assistance from State Plan Funds (2025 – 26) for the Conduct of Webinars by the Teaching Departments/Centres of the University**

**[PLEASE TICK ( ✓ ) THE APPROPRIATE ITEM]**

|   |                                  |          |                 |               |        |
|---|----------------------------------|----------|-----------------|---------------|--------|
| 1 | <b>GEOGRAPHICAL<br/>COVERAGE</b> | State    | National        | International |        |
| 2 | <b>BROAD SUBJECT<br/>AREAS</b>   | Sciences | Arts/Humanities | Commerce      | Others |

#### **3. TITLE OF THE PROGRAMME**

#### **4. DATE, DURATION & TIMING OF THE SESSIONS**

| From | To | Total Number of Days | No. of Sessions & Timing |
|------|----|----------------------|--------------------------|
|      |    |                      |                          |

#### **5. VENUE**

#### **6. NAME AND ADDRESS OF ORGANIZING DEPARTMENT/CENTRE**

Name of the Department/Centre :

Address :

Phone/Mobile :

Email :

#### **7. NAME AND ADDRESS OF ORGANIZING SECRETARY**

Name :

Address :



Phone/Mobile: Email:

## 8. NAME OF THE HOST/CO-HOSTS

## 9. NAME AND ADDRESS OF PERSON EMPOWERED TO RECEIVE FINANCIAL ASSISTANCE

a. Name :

Address :

Phone: Email:

### b. Details of Bank Account to which financial assistance is to be transferred

*\* PSTSB Account number of the Department/Centre*

## 10. BROAD DETAILS OF ANTICIPATED EXPENDITURE (in ₹)

| Sl.No | Details of Estimated Expenditure   | Amount |
|-------|--|--------|
| 1     | Honorarium for the Resource Persons  |        |
| 2     | Subscription of Platforms like Zoom<br>(for conferences having larger participation, free platforms like Google Meet may not be comfortable) |        |
| 3     | Publication in the form of e-publication/proceedings with ISSN/Monograph/Books (with ISBN)   |        |
| 4     | Video Recording under KU Padashala   |        |
| 5     | Secretarial Assistance   |        |
| 6     | Miscellaneous  |        |
|       | <b>Total Expenditure</b>   |        |



## 11. ESTIMATES OF PROCEEDINGS/BOOKS

- A) Will the proceedings/books be priced?
- B) No. of pages & copies to be printed:
- C) Approximate price of proceedings/books (₹)
- D) Estimated cost of printing (₹)
- E) Estimated Income from sale of proceedings/books (₹)

## 12. DETAILS OF INCOME

### A. FROM OTHER FUNDING AGENCIES

|   | Sources | Amount Requested<br>₹ | Amount committed or received ₹ | Items for which grant requested |
|---|---------|-----------------------|--------------------------------|---------------------------------|
| 1 |         |                       |                                |                                 |
| 2 |         |                       |                                |                                 |

B. (a) By Registration :

(b) By Advertisement :

(c) Contribution by other Society/ Institute :

C. Income from sale of proceedings/books :

**Total Anticipated Income :**

## 13. FINANCIAL ASSISTANCE REQUIRED FROM UNIVERSITY:

| Sl.No | Details of Estimated Expenditure   | Amount |
|-------|--|--------|
| 1     | Honorarium for the Resource Persons  |        |
| 2     | Subscription of Platforms like Zoom<br>(for conferences having larger participation, free platforms like Google Meet may not be comfortable) |        |
| 3     | Publication in the form of e-publication/proceedings with ISSN/Monograph/Books (with ISBN)   |        |
| 4     | Video Recording under KU Padashala   |        |
| 5     | Secretarial Assistance   |        |



|   |                          |  |
|---|--------------------------|--|
| 6 | Miscellaneous            |  |
|   | <b>Total Expenditure</b> |  |

#### 14. IMPORTANT DATES

Last date for Registration:

Last date for submission of Abstract:

Date for approved abstract notification:

Last date for submission of the Full Paper:

Last date for submission of Documented report of the Webinar:

Email id of the person to whom abstracts/full papers are to be forwarded to:

#### 15. DETAILS OF NON REGULARISATION OF GRANTS RECEIVED BY THE ORGANISER

Details of provisional advance pending regularisation, if any:

U. O. No. and Date;

**(Please submit copy of the University Order sanctioning Provisional Advance)**

#### 16. NUMBER OF RESOURCE PERSONS/ PARTICIPANTS EXPECTED REGION WISE:

| Number of resource persons/panelists expected to attend |                  |          |               |       |
|---|------------------|----------|---------------|-------|
| Same District   | Within the State | National | International | Total |
|   |                  |          |               |       |
| Number of participants expected to attend               |                  |          |               |       |
| Same District   | Within the State | National | International | Total |
|   |                  |          |               |       |

17. List of Panel of Speakers

18. **BRIEF STATEMENT OF OBJECTIVE OF PROGRAMME HIGHLIGHTING ITS IMPORTANCE IN NATIONAL CONTEXT (SEPARATE PAPERS TO BE ATTACHED)**



- a. Review state of art
- b. Formulate specific programme of action with programme
- c. Bring out the proceedings/ papers in the subject

d. Other (Please specify)

**Signature of Organising Secretary**

**Signature of Head of the Department**

Place:

Date:

