

## Annexure I B

### UNIVERSITY OF KERALA

#### Application for Financial Assistance from State Plan Funds (2024 – 2025) for the Conduct of Webinars by the Teaching Departments/Centres of the University

[PLEASE TICK (√) THE APPROPRIATE ITEM]

|   |                                  |          |                 |               |        |
|---|----------------------------------|----------|-----------------|---------------|--------|
| 1 | <b>GEOGRAPHICAL<br/>COVERAGE</b> | State    | National        | International |        |
| 2 | <b>BROAD SUBJECT<br/>AREAS</b>   | Sciences | Arts/Humanities | Commerce      | Others |

#### 3. TITLE OF THE PROGRAMME

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#### 4. DATE, DURATION & TIMING OF THE SESSIONS

| From | To | Total Number of Days | No. of Sessions & Timing |
|------|----|----------------------|--------------------------|
|      |    |                      |                          |

#### 5. VENUE

#### 6. NAME AND ADDRESS OF ORGANIZING DEPARTMENT/CENTRE

Name of the Department/Centre :

Address :

Phone/Mobile :

Email :

#### 7. NAME AND ADDRESS OF ORGANIZING SECRETARY

Name :

Address :

Phone/Mobile:

Email:

**8. NAME OF THE HOST/CO-HOSTS**

**9. NAME AND ADDRESS OF PERSON EMPOWERED TO RECEIVE FINANCIAL ASSISTANCE**

a. Name :

Address :

Phone:

Email:

b. **Details of Bank Account to which financial assistance is to be transferred**

*\* PSTSB Account number of the Department/Centre*

**10. BROAD DETAILS OF ANTICIPATED EXPENDITURE (in ₹)**

| Sl.No | Details of Estimated Expenditure   | Amount |
|-------|--|--------|
| 1     | Honorarium for the Resource Persons  |        |
| 2     | Subscription of Platforms like Zoom<br>(for conferences having larger participation, free platforms like Google Meet may not be comfortable) |        |
| 3     | Publication in the form of e-publication/proceedings with ISSN/Monograph/Books (with ISBN)   |        |
| 4     | Video Recording under KU Padashala   |        |
| 5     | Secretarial Assistance   |        |
| 6     | Miscellaneous  |        |
|       | <b>Total Expenditure</b>   |        |

**11. ESTIMATES OF PROCEEDINGS/BOOKS**

A) Will the proceedings/books be priced?

B) No. of pages & copies to be printed:

C) Approximate price of proceedings/books (₹)

D) Estimated cost of printing (₹)

E) Estimated Income from sale of proceedings/books (₹)

**12. DETAILS OF INCOME**

A. FROM OTHER FUNDING AGENCIES

|   | Sources | Amount Requested<br>₹ | Amount committed or received ₹ | Items for which grant requested |
|---|---------|-----------------------|--------------------------------|---------------------------------|
| 1 |         |                       |                                |                                 |
| 2 |         |                       |                                |                                 |

- B. (a) By Registration :
- (b) By Advertisement :
- (c) Contribution by other Society/ Institute :
- C. Income from sale of proceedings/books :

**Total Anticipated Income :**

### 13. FINANCIAL ASSISTANCE REQUIRED FROM UNIVERSITY:

| Sl.No | Details of Estimated Expenditure   | Amount |
|-------|--|--------|
| 1     | Honorarium for the Resource Persons  |        |
| 2     | Subscription of Platforms like Zoom<br>(for conferences having larger participation, free platforms like Google Meet may not be comfortable) |        |
| 3     | Publication in the form of e-publication/proceedings with ISSN/Monograph/Books (with ISBN)   |        |
| 4     | Video Recording under KU Padashala   |        |
| 5     | Secretarial Assistance   |        |
| 6     | Miscellaneous  |        |
|       | <b>Total Expenditure</b>   |        |

### 14. IMPORTANT DATES

Last date for Registration:

Last date for submission of Abstract:

Date for approved abstract notification:

Last date for submission of the Full Paper:

Last date for submission of Documented report of the Webinar:

Email id of the person to whom abstracts/full papers are to be forwarded to:

15. **DETAILS OF NON REGULARISATION OF GRANTS RECEIVED BY THE ORGANISER**

Details of provisional advance pending regularisation, if any:

U. O. No. and Date;

**(Please submit copy of the University Order sanctioning Provisional Advance)**

16. **NUMBER OF RESOURCE PERSONS/ PARTICIPANTS EXPECTED REGION WISE:**

| Number of resource persons/panelists expected to attend |                  |          |               |       |
|---|------------------|----------|---------------|-------|
| Same District   | Within the State | National | International | Total |
|   |                  |          |               |       |
| Number of participants expected to attend               |                  |          |               |       |
| Same District   | Within the State | National | International | Total |
|   |                  |          |               |       |

17. List of Panel of Speakers

18. **BRIEF STATEMENT OF OBJECTIVE OF PROGRAMME HIGHLIGHTING ITS IMPORTANCE IN NATIONAL CONTEXT (SEPARATE PAPERS TO BE ATTACHED)**

- a. Review state of art
- b. Formulate specific programme of action with programme
- c. Bring out the proceedings/ papers in the subject
- d. Other (Please specify)

**Signature of Organising Secretary**

**Signature of Head of the Department**

Place:

Date:

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