



Learning Outcomes-based Curriculum Framework (LOCF) for Post-graduate Programme

Program Outcomes (Pos) of University of Kerala

PO1: Critical Thinking : Take informed actions after identifying the assumptions that frame our thinking and actions, checking out the degree to which these assumptions are accurate and valid, and looking at our ideas and desions (intellectual, organizational, and personal) from different perspectives.

PO2: Communication: Speak, read, write and listen clearly an person and through electronic media in English/language of the displine, and make meaning of the world by connecting people, ideas, books, media, and technology.

PO3: Problem Solving: Identify, formulate, conduct investigations, and find solutions to problem based on in-depth knowledge of relevant domains.

PO4: Ethics: Recognize different value systems including your own, understand the moral dimensions of your decisions, and accept responsibility for them.

PO5: Self- directed and Life- long Learning: Acquire the ability to engage in Independent and life-long learning in the broadcast context socio technological changes.

**SYLLABI FOR M.A. SANSKRIT SPECIAL –NYAYA
2021 ADMISSION ONWARDS**

Programme Specific Outcomes (PSO)

PSO 1	General knowledge in Indian Philosophical Systems – Sankhya, Yoga, Vedanta, Mimamsa, Charvaka , Jaina and Boudha Philosophies
PSO 2	Achieve sound knowledge in the features and tenets of Nyaya and Vaiseshika Philosophies. Realize the ethical values described in Nyaya and Vaiseshika
PSO 3	Understand Indian Epistemology and Ontology with special attention to Nyaya and Vaiseshika
PSO 4	Develop the skills of argumentation, analization and presentation. Analyse and Synthesis various concepts of Nyayavaiseshika philosophies with other Indian Philosophies
PSO 5	Understand the concept of Logic both Indian and Western Analyse the logical theories and their application in various contexts
PSO 6	Conceive the general concepts of Technical Literature – Jyotisha, Ganitha, Ayurveda , Arthasastra, Dharmasastra, Vastuvidya and Architecture
PSO7	Understand the grammatical paculiarities of Sanskrit Language, Ability to enrich the skills and the ability to read the narrative texts in Sanskrit.

PSO8	Build research aptitude specifically in Sanskrit and allied areas. Acquire command over Sanskrit language and literature
PSO 9	Explore critically the different branches of ancient Indian wisdom. Build up the capacity to analyse and synthesise various theories of schools of philosophy
PSO 10	Conceive the wisdom of all Indian Intellectual traditions and relate it to the contemporary academic knowledge in Sanskrit studies. Enhance the knowledge base in order to meet the requirements in career advancement.

Syllabi for M.A. Sanskrit Special –Nyaya 2021 Admission onwards
M.A. Sanskrit Nyaya - Programme Structure and Mark
Distribution

Semester	Paper Code	Title of the paper	Distribution hrs. per semester	Instructional hrs/ week		Hrs	ESA		Maximum
				L	P		CA	ESA	
I	SN-511	Nyaya-I Vaiseshikasutropaskara (Chapter 3 &4)	126	7	-	3	25	75	100
	SN-512	Nyaya-II Nyayakusumanjali (Stabaka I & II)	108	6	-	3	25	75	100
	SN-513	Nyaya-III Technical Literature in Sanskrit	108	6	-	3	25	75	100
	SJ -514	Complementary Course-I Jyotisha- Kalamavichinthanam	108	6	-	3	25	75	100
II	SN-521	Nyaya-IV Nyayabhashyam (Chapter3 & 4)	126	7	-	3	25	75	100
	SN-522	Nyaya-V Nyayakusumanjali (Stabaka III & IV)	108	6	-	3	25	75	100
	SN-523	Nyaya-VI Avayavalakshana	108	6	-	3	25	75	100
	SV-524	Complementary Course-II Vedanta- Vedantaparibhasha	108	6	-	3	25	75	100
III	SN-531	Nyaya-VII Navyanyaya theory on Sabdabodha-I	108	7	-	3	25	75	100
	SN-532	Nyaya-VIII Nyayakusumanjali and Atmatattvaviveka	108	6	-	3	25	75	100
	SN-533	Nyaya-IX History of Medieval Logic and Introduction to Western Logic	108	6	-	3	25	75	100
	SS-534	Complementary Course-III Sahithya-Poetics and Poetry	126	6	-	3	25	75	100
IV	SN-541	Nyaya – X Navyanyaya theory on Sabdabodha-II	126	7	-	3	25	75	100
	SN-542	Nyaya-XI	108	6	-	3	25	75	100

		Hetvabhasasamanyanirukti							
	SN-543	Nyaya –XII Research Methodology and Manuscriptology	108	6	-	3	25	75	100
	SY-544	Complementary Course IV Vyakarana- Vyakarana Mahabhashya and Vaiyakaranasiddhantakau mudi	108	6	-	3	25	75	100
	SN-545	Dissertation					Viva 20	80	100
	SN-546	Viva Voce Comrehensive							100
		TOTAL							1800

**M.A. Degree Examination in Sanskrit Special-Nyaya
2021 Admission
Scheme of Examination**

Semester I

		L	P	Hrs	CA	ESA	Total
SN-511	Nyaya-I Vaiseshikasutropaskara (Chapter 3 &4)	7	-	3	25	75	100
SN-512	Nyaya-II Nyayakusumanjali (Stabaka I & II)	6	-	3	25	75	100
SN-513	Nyaya-III Technical Literature in Sanskrit	6	-	3	25	75	100
SJ -514	Complementary Course-I Jyotisha- Kalamanavichinthanam	6	-	3	25	75	100

Semester II

SN-521	Nyaya-IV Nyayabhashyam (Chapter 3 & 4)	7	-	3	25	75	100
SN-522	Nyaya-V Nyayakusumanjali (Stabaka III & IV)	6	-	3	25	75	100
SN-523	Nyaya-VI Avayavalakshana	6	-	3	25	75	100
SV-524	Complementary Course-II Vedanta- Vedantaparibhasha	6	-	3	25	75	100

Semester III

SN-531	Nyaya-VII Navyanyaya theory on Sabdabodha-I	6	-	3	25	75	100
SN-532	Nyaya-VIII Nyayakusumanjali and Atmatattvaviveka	6	-	3	25	75	100
SN-533	Nyaya-IX History of Medieval Logic and Introduction to Western Logic	6	-	3	25	75	100
SS-534	Complementary Course-III Sahitya- Poetics and Poetry	7	-	3	25	75	100

Semester IV

SN-541	Nyaya-X Navyanyaya theory on Sabdabodha-II	7	-	3	25	75	100
SN-542	Nyaya-XI Hetvabhasasamanyanirukti	6	-	3	25	75	100
SN-543	Nyaya -XII Research Methodology and Manuscriptology	6	-	3	25	75	100
SY-544	Complementary Course IV Vyakarana - Vyakaranamahabhashya and Vaiyakaranasiddhantakaumudi	6	-	3	25	75	100
SN-545	Dissertation (80+20)				Viva 20	80	100
SN-546	Viva Voce Comprehensive						100
Total							1800

Question paper -Model

Time : 3 Hours

Marks : 75

सूचना - देवनागरीलिपिरूपयुज्य संस्कृतभाषया उत्तराणि लेखनीयानि

	No. of Questions	No. of Questions	Marks
I	Part A Answer all questions, Each question carries 1 mark सर्वेषां प्रश्नानाम् उत्तरं लिखत	1-10	10x1= 10
II	Part B Answer any 5 questions. Each question carries 2 marks पञ्चानां प्रश्नानाम् उत्तराणि लिखत।	11-17	5 x 2 = 10
III	Part C Answer any 5 questions. Each question carries 5 marks पञ्चानां प्रश्नानां पुटात्मकरूपमुत्तराणि लिखत	18-24	5 x 5 = 25
IV	Part D Answer any 2 questions. Each question carries 15 marks द्वयोः निबन्धात्मकमुत्तरं लिखत	25-28	2 x 15= 30
		28	75

Scheme

Total No. of Question	Questions to be answered	Marks	Total
10	10	10	10 x 1= 10
7	5	2	5 x 2 = 10
7	5	5	5 x 5 = 25
4	2	15	15 x 2 = 30

Scheme

MA Sanskrit Special Sahitya

Ist Semester SN– 511

Module	1	2	5	15
I	3	1	1	0
II	2	2	2	1
III	2	2	2	2
IV	3	2	2	1

Ist Semester SN– 512

Module	1	2	5	15
I	2	1	1	0
II	3	2	2	2
III	3	2	2	1
IV	2	2	2	1

Ist Semester SN– 513

Module	1	2	5	15
I	2	2	1	0
II	3	2	2	2
III	2	2	2	1
IV	3	2	2	0

Ist Semester SJ– 514

Module	1	2	5	15
I	4	2	1	1
II	2	2	1	0
III	0	1	2	0
IV	4	2	3	3

2nd Semester SS– 521

Module	1	2	5	15
I	2	1	0	0
II	3	2	3	2
III	3	2	2	1
IV	2	2	2	1

2nd Semester SS– 522

Module	1	2	5	15
I	2	1	0	0
II	3	2	3	2
III	2	2	2	1
IV	3	2	2	1

2nd Semester SN– 523

Module	1	2	5	15
I	2	2	0	0
II	3	2	3	1
III	2	2	2	2
IV	3	1	2	1

2nd Semester SV– 524

Module	1	2	5	15
I	2	2	2	0
II	3	2	2	2
III	2	2	2	1
IV	3	1	1	1

3rd Semester SN- 531

Module	1	2	5	15
I	2	1	1	0
II	3	2	2	1
III	2	2	2	2
IV	3	2	2	1

3rd Semester SN -532

Module	1	2	5	15
I	3	2	1	0
II	2	2	2	1
III	3	2	2	1
IV	2	1	2	2

3rd Semester SN-533

Module	1	2	5	15
I	3	2	1	0
II	2	2	2	2
III	2	2	2	0
IV	3	1	2	2

3rd Semester SS -534

Module	1	2	5	15
I	2	2	1	1
II	2	1	2	1
III	3	2	2	1
IV	3	2	2	0

4th Semester SN- 541

Module	1	2	5	15
I	2	2	1	0
II	3	1	2	2
III	2	2	2	1
IV	3	2	2	1

4th Semester SN- 542

Module	1	2	5	15
I	2	2	2	0
II	3	2	2	2
III	2	1	2	1
IV	3	2	1	1

4th Semester SN- 543

Module	1	2	5	15
I	2	1	2	1
II	2	2	2	1
III	3	2	2	2
IV	3	2	1	0

4th Semester SY- 544

Module	1	2	5	15
I	3	2	1	0
II	3	2	2	2
III	3	1	2	1
IV	1	2	2	1

MA Sanskrit Special-Nyaya – 2021 (Admission onwards)
2021 Admission onwards
Pattern of Question paper

Title :
Time : 3 Hrs

Subject Code:
Total Marks : 75

सूचना - देवनागरीलिपिरुपयुज्य संस्कृतभाषया उत्तराणि लेखनीयानि

Part A

(Answer all questions. Each Question carries 1 mark)

- I. सर्वेषां प्रश्नानाम् उत्तरं लिखत (10 x 1 = 10)
- 1.
 - 2.
 - 3.
 - 4.
 - 5.
 - 6.
 - 7.
 - 8.
 - 9.
 - 10.

Part B

(Answer any 5 questions. Each Question carries 2 marks)

- II. पञ्चानां प्रश्नानाम् उत्तराणि लिखत। (5 x 2 = 10)
- 11.
 - 12.
 - 13.
 - 14.
 - 15.
 - 16.
 - 17.

Part C

(Answer any 5 questions. Each Question carries 5 marks)

- III. पञ्चानां प्रश्नानां पुटात्मकरूपमुत्तराणि लिखत (5 x 5 = 25)
- 18.
 - 19.
 - 20.
 - 21.
 - 22.
 - 23.
 - 24.

Part D

(Answer any 2 questions. Each Question carries 15 marks)

- IV. द्वयोः निबन्धात्मकमुत्तरं लिखत (2 x 15 = 30)
- 25.
 - 26.
 - 27.
 - 28.

Programme Structure of M.A. Sanskrit Special Nyaya

Semester	Course Code	Name of the course	Credits
I	SN-511	Nyaya-I Vaiseshikasutropaskara (Chapter 3 &4)	4
	SN-512	Nyaya-II Nyayakusumanjali (Stabaka I & II)	4
	SN-513	Nyaya-III Technical Literature in Sanskrit	4
	SJ -514	Complementary Course I Jyotisha - Kalamanavichinthanam	4
II	SN-521	Nyaya-IV Nyayabhashyam (Chapter 3 & 4)	4
	SN-522	Nyaya-V Nyayakusumanjali (Stabaka III & IV)	4
	SN-523	Nyaya-VI Avayavalakshana	4
	SV-524	Complementary Course II Vedanta- Vedantaparibhasha	4
III	SN-531	Nyaya-VII Navyanyaya theory on Sabdabodha-I	4
	SN-532	Nyaya-VIII Nyayakusumanjali and Atmatattvaviveka	4
	SN-533	Nyaya-IX -I History of Medieval Logic and Introduction to Western Logic	4
	SS-534	Complementary Course III Sahitya- Poetics and Poetry	4
IV	SN-541	Nyaya -X Navyanyaya theory on Sabdabodha-II	4
	SN-542	Nyaya-XI Hetvabhasasamanyanirukti	4
	SN-543	Nyaya -XII Research Methodology and Manuscriptology	4
	SY-544	Complementary Course IV Vyakarana- Vyakaranamahabhashya and Vaiyakaranasiddhantakaumudi	4
	SN-545	Dissertation	4
	SN-546	Viva Voce	4

SEMESTER- I	Course Code: SN-511	Lecture Hours: 7	Credit 4
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NAME OF THE COURSE: NYAYA-I VAISESHIKASUTROPASKARA (CHAPTER 3 & 4)

Course Outcomes: (CO)

After completion of the modules, the student should be able to :

- Remember the major literature of Vaiseshika Philosophy
- Understand the Vaiseshika concept of Soul
- Understand the Vaiseshika concept of mind Analyse the concept of mind with modern psychology
- Evaluate the Vaiseshika concept of soul with other Doctrines
- Understand the Vaiseshika concept of Paramanu and Sarira, Evaluate with other Doctrines
- Apply the theory of world creation with modern context
- Understand the difference between Peelupakavada and Pitharapakavada
- Analyse the theory- ‘panchabhootatmakamidam Sareeram’

Tagging of Outcomes

	Course Outcomes	PSO	CL	KC	Class Hour
CO1	Remember the major literature of Vaiseshika Philosophy	PSO 2	R	F	12
CO2	Understand the Vaiseshika concept of Soul	PSO2,3	U	C	25
CO3	Understand the Vaiseshika concept of mind Analyse the concept of mind with modern psychology	PSO 3, 10	U An	C	15
CO4	Evaluate the Vaiseshika concept of soul with other Doctrines	PSO 4	An E	C	20
CO5	Understand the Vaiseshika concept of Paramanu and Sarira , Evaluate with other Doctrines	PSO3,4	U E	C	20

CO6	Analyse the theory of world creation with modern context	PSO 10	An E	C	12
CO7	Understand the difference between Peelupakavada and Pitharapakavada	PSO 4	U An	C	12
CO8	Analyse the theory- 'panchabhootatmakamidam Sareeram'	PSO 4,10	U An	C	10

(L-Lecture: CL- Cognitive Level: R- Remember, U- Understand, Ap- Apply, An- Analyse, E- Evaluate, C- Create, KC- Knowledge Category: F- Factual, C- Conceptual, P- Procedural, M- Metacognitive)

COURSE CONTENT (CC)

Module I	: Introduction to Vaiseshika categoriology	(10 Marks)
Module II	: Examination of Soul (आत्मपरीक्षा), Marks of Soul (आत्मसाधकलिङ्गानि) and Mind (मनः)	(25 Marks)
Module III	: Paramanu Siddhanta (परमाणोर्मूलकारणताव्यवस्थापनम्) Tangible Atomic products	(25 Marks)
Module IV	: Constitution of Body – Various theories	(15 Marks)

ERT --Vaiseshika Sutra with Upaskara Commentary (Chapter 3-4)

ACTIVITIES, LEARNING RESOURCES & ASSESSMENT

Suggested Class Room Activities:

- Assignments.
- Seminar Presentation on selected topics.
- Class Tests

ASSESSMENT

25% Continuous / Formative Assessment (see PG Regulations).
75% End-semester/Summative Assessment: 3 hour written Exam.

REFERENCES

1. Vaiseshika Sutra Upaskara (3-4) ,Sankara Misra, with Prakasika Commentary of Acharya Dhundirajasastrri, Chaukhamba Sanskrit Series, Varanasi, 2002, Rs 325
2. Vaiseshika Darsanam of Kanada with Hindi Commentary 'Prakasa' by Sr. T.Narayana Misra
3. Saptapadarthi of Sivaditya
4. Prasatapadabhashya, Prasastapada
5. A Critical Survey of Indian Philosophy -Chapter XI Chandradhar Sharma, Motilal Banarasidass Publishers Private Limited, Delhi, 2000, Rs.115
6. Origin and Development of Vaisesika System, Ananthlal Thekkur, 2008 Rs 1250
7. Outlines of Indian Philosophy, jadunath Sinha, New Central Book Agency,Culcutta, 1992, Rs 50
8. Encyclopedia of Indian Philosophies, Karl.H.Potter, Vol II, Motilal Banarasidas, Delhi 1977 Rs 250.

ADDITIONAL REFERENCES

1. <http://www.sanskrit.nic.in/DigitalBook/N/Vaiseshikasutra.pdf>
2. http://www.srimatham.com/uploads/5/5/4/9/5549439/nyaya_philosophy.pdf
3. <http://www.iep.utm.edu/nyaya/>

SEMESTER- I	Course Code: SN-512	Lecture Hours: 6	Credit 4
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NAME OF THE COURSE: NYAYA II NYAYAKUSUMANJALI (STABAKA I & II)

Course Outcome: (CO)

After completion of the modules, the student should be able to:

- Understand the concept of God in Astika darsanas and specifically Udayana's concept of God
- Remember the arguments and counterarguments in respect of God's existence.
- Apply the dialectical skill.
- Understand the agenda and purpose of proving the existence of Supreme Soul
- Analyse Cause and Effect Theory in different disciplines
- Familiarise the method of refuting opponent's argument
- Understand the application of the fallacies of reason
- Evaluate the perspectives on the authority of Vedas
- Recognize God as the Author of Vedas, the creator of the World and the unknown cause of all happenings.

Tagging of Outcomes

	Course Outcomes	PSO	CL	KC	Class Hour
CO1	Understand the concept of God in Astika darsanas and specifically Udayana's concept of God	PSO1,2	U	C	8
CO2	Remember the arguments and counter arguments in respect of God's existence.	PSO 3,4	R An	C	10
CO3	Apply the dialectical skill.	PSO 4	U Ap	C	20
CO4	Understand the agenda and purpose of proving the existence of Supreme Soul	PSO 1,2	U	C	25
CO5	Analyse Cause and Effect		U	C	10

	Theory in different disciplines	PSO 9	An	F	
CO6	Familiarise the method of refuting opponent's argument	PSO 4	U An E	C	10
CO7	Understand the application of the fallacies of reason	PSO 5	U	F	10
CO8	Understand Nyaya perspectives on the authority of Vedas	PSO 9	E An	C	10
CO 9	Recognize God as the Author of Vedas, the creator of the World and the unknown cause of all happenings.	PSO 2	U S	C M	5

(CL- Cognitive Level: R- Remember, U- Understand, Ap- Apply, An- Analyse, E- Evaluate, S-Synthesis, KC- Knowledge Category: F- Factual, C- Conceptual, P- Procedural, M- Metacognitive)

COURSE CONTENT (CC)

- Module I** : Udayana and His works (10 Marks)
- Module II** : Concept of God-various perspectives ,The fivefold objections against the existence of God (पञ्च विप्रतिपत्तयः), Reflection of the theory of accidental and spontaneous origination(कादाचित्कत्वम्), diversity and refutation of unitary course (20 Marks)
- Module III** : (कार्यकारणभावव्यवस्थापनम्), Detailed aspects of Charvaka objection, Establishment of the Super-Sensible Cause (अदृष्टम्), Theory of Sakti refuted (शक्तिखण्डनम्) , Presence of Diety in Images (प्रतिमादौ देवतात्वम्) Auxilary cause of Victor and Defeat (20 Marks)

Module IV : Non-Eternality of Veda(वेदस्यानित्यत्वम्), (25 Marks)
Validity of Knowledge-Svathapramanyavada
and Parathahpramanya vada, (वेदप्रामाण्यविचारः)
Theory of periodical creation and destruction
(सर्गप्रलयव्यवस्थापनम्)

**ERT----Nyayakusumanjali with Vistaravyakhyana, Uttamut T
Veerarakhavacharya, Kendriya Sanskrit Vidyapeetha, Delhi**

ACTIVITIES, LEARNING RESOURCES & ASSESSMENT

Suggested Class Room Activities:

- Assignments.
- Seminar Presentation on selected topics.
- Class Test

ASSESSMENT

25% Continuous / Formative Assessment (see PG Regulations).

75% End-semester/Summative Assessment: 3 hour written Exam

REFERENCES

1. Nyaya kusumanjali, Vyakhyachatusthayopetah, Sampadak Padmaprasad Upadhyaya, Chaukhamba Publishers
2. Udayana and His Philosophy, Visweswari Amma, Nag Publications Delhi 1985
3. A History of Indian Logic, Section II(Chapter I) Part III (The Modern School Of Indian Logic, chapter II) Satish Chandra Vidyabhusha, Motilal Banarasidass, Delhi 1988
4. An Indian Rational Theory- Introduction to Udayana's NyayaKusumanjali, George Chemparathy, Publication of De Nobili Research library 1972
5. Nyaya-Mimamsadarshanayoho Pramanavicharaha, (Means of Valid Cognition According to Nyaya and Mimamsa- A Critical Study) , Dr. R B Raghunathacharya, Padmasri Publication Tirupati

6. Pushpanjali, Malayalam Commentary of Nyayakusumanjal, Dr. K Ratheesh and Dr. S. Shivakumar Paridhi Publications , Thiruvananthapuram , 2016
7. Lep.upm.edu

ADDITIONAL REFERENCES

1. www.researchgate.net
<http://www.sanskrit.nic.in/DigitalBook/N/Nyayakusumanjali.pdf>
2. http://www.srimatham.com/uploads/5/5/4/9/5549439/nyaya_philosophy.pdf
3. <http://www.iep.utm.edu/nyaya/>

SEMESTER- I	Course Code: SN-513	Lecture Hours: 6	Credit 4
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NAME OF THE COURSE: NYAYA –III TECHNICAL LITERATURE IN SANSKRIT

Course Outcomes: (CO)

After completion of the modules, the student should be able to:

- Understand the scope of Technical literature in Sanskrit
- Understand comprehensive and descriptive overviews on Jyotisha, Vastu and Architecture
- To understand the vast Sanskrit literary heritage of Kerala.
- Analyse the Kerala contribution to Technical literature.
- Understand the application of Pramana in Ayurveda
- Analyse basic theories of Ayurveda and Nyayasastra
- Understand the principles of Arthasastra and Dharmasastra
- Evaluate the concepts of Vastu and Architecture with the modern concepts
- Evaluate the needs and application of political rules and ethics in the Modern Era

Tagging of Outcomes

	Course Outcomes	PSO	CL	KC	Class Hour
CO1	Understand the scope of Technical literature in Sanskrit	PSO 6,8	U E	F	5
CO2	Understand comprehensive and descriptive overviews on Jyotisha, Vastu and Architecture	PSO6	U	C	15
CO3	To understand the vast Sanskrit literary heritage of Kerala.	PSO 8,10	U An	F	10
CO4	Analyse the Kerala	PSO			

	contribution to Technical literature.	6	U An	F	10
CO5	Understand the application of Pramana in Ayurveda	PSO 3, 5	Ap	C	12
CO6	Aanalyze basic theories of Ayurveda and Nyayasastra	PSO 3, 5	An E	C	10
CO7	Understand the principles of Arthasastra and Dharmasastra	PSO 6	U	F	15
CO8	Evaluate the concepts of Vastu and Architecture with the modern concepts	PSO 10	E Ap	C P	10
CO9	Understand the needs and application of political rules and ethics in the Modern Era	PSO 10	Ap	F	5
CO 10	Understand the basic concepts of Jyotisha and Ganitha	PSO 6	U	C	7

(CL- Cognitive Level: R- Remember, U- Understand, Ap- Apply, An- Analyse, E- Evaluate, , KC- Knowledge Category: F- Factual, C- Conceptual, P- Procedural,)

Course Content(CC)

- Module I** : Scope of Technical Literature in Sanskrit and Kerala's contribution (20 Marks)
- Module II** : Jyotisha Ganitha, Vastuvidya, Architecture (20 Marks)
- Module III** : Medical Science-Ayurveda and its relevance with Nyaya (20 Marks)
- Module IV** : Arthasastra and Dharmasastra (15 Marks)

**ERT--Technical literature in Sanskrit, S. Venkatasubramania Iyer
University of Kerala, 2009, Rs. 120**

ACTIVITIES, LEARNING RESOURCES & ASSESSMENT

Suggested Class Room Activities:

- Assignments.
- Seminar Presentation on selected topics.
- Class Test

ASSESSMENT

25% Continuous / Formative Assessment (see PG Regulations).

75% End-semester/Summative Assessment: 3 hour written Exam.

REFERENCES

1. Philosophy of Caraka Samhita, Dr. G Ashokan, New Baharatiya book corporation, Delhi 2012 Rs.700
2. Ayurvedeeya Padarthavijnanam & Ayurveda-ithihaasam, Prof. C.R.Agnives, Publication Department, Harisree Hospital, Mannuthy, Thrissur
3. Contribution of Kerala to Sanskrit Literature, Dr.Kunjunni Raja
4. Padarthavijnanam, Ganesh Kasigar, The Board of Teseach in Ayurveda Bombay, 1953
5. Arthasastra, LN Rangarajan, Penguin Books, 1992 Rs 295
6. Vastu, Astrology and Architecture ,S.Gayatri Devi Vasudev, Motilal Banarasidass Publishers PrivateLimited, Delhi, 2001, Rs. 150

SEMESTER- I	Course Code: SJ-514	Lecture Hours: 6	Credit 4
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**NAME OF THE COURSE: COMPLEMENTARY COURSE I
JYOTISHA - KALAMANAVICINTANAM**

Course Outcomes: (CO)

After completion of the modules, the student should be able to:

- Understand the basic concepts of Astrology
- Understand the concept of Rasi, Three classification of Rasi (Sthree-pum-napumsaka samjnathvam), The measures of Rasi(hrasva and deergha)
- Understand the divisions of Rasi-Kendr, Trikona and Chathurasra
- Understand the peculiarities of Kala(Sthulathva and Sookshmathva) and measures (Kalamanah)
- Understand the importance of Muhurtha, Concept of Subha and Asubha Muhurtha (शुभाशुभमुहूर्तः)
- Understand the difference and peculiarities of Vivahamuhurtha , Choodakaranamuhurtha etc.

Tagging of Outcomes

	Course Outcomes	PSO	CL	KC	Class Hour
CO1	Understand the basic concepts of Astrology	PSO 6	U E	F	10
CO2	Understand the concept of Rasi, Three classification of Rasi (Sthree-pum-napumsaka samjnathvam), The measures of Rasi(hrasva and deergha)	PSO6	U	C	15
CO3	Understand the divisions of Rasi-Kendra, Trikona and Chathurasra	PSO 6,10	U R	C	20
CO4	Understand the peculiarities				

	of Kala (Sthulathva and Sookshmathva) and measures (Kalamanah)	PSO 6	U An	F	25
CO5	Understand the importance of Muhurtha, Concept of Subha and Asubha Muhurtha	PSO 6	U	C	25
CO6	Understand the difference and peculiarities of Vivahamuhurtha , Choodakaranamuhurtha etc.	PSO 6,10	U E	C	13

(L-Lecture: CL- Cognitive Level: R- Remember, U- Understand, Ap-Apply, An- Analyse, E- Evaluate, , KC- Knowledge Category: F- Factual, C- Conceptual)

Course Content(CC)

- Module I** : Concept of Rasi (राशीनां स्वरूपम्) – Charasthiradisamjna(चरस्थिरादिसंज्ञाः), Uchchanichatvam(उच्चनीचत्वम्) , Varnah(वर्णाः), The measures of Rasi (ह्रस्वदीर्घत्वम्), divisions of Rasi-Kendra, Trikona and Chathurasra (केन्द्र-त्रिकोण-चतुरश्रादि संज्ञाः) (20 Marks)
- Module II** : Concept of Kala (कालस्य स्वरूपं), Peculiarities of Kala(स्थूलसूक्ष्मत्वम्) , Measures of Kala (नवविधकालमानानि) (20 Marks)
- Module III** : Analizatin of various kinds of Muhurtha with Pramanas (विवाहचूडाकरणमुहूर्तयोः प्रमाणसहितचिन्तनम्) (20 Marks)
- Module IV** : Get introduced the concepts- Namakarana, Upanayana, Subha and Asubha stars, Rasi, and Tithi (नामकरणोपनयनयोः शुभाशुभनक्षत्राणां, राशीनां ,तीथीनां च परामर्शः) (15 Marks)

ERT

- Saravali-Chapter -3

- Sooryasiddhanta-Chapter-1 (Slokas 1 to24)
- Muhoorthachintamani-Chapter-5 Sloka 29 and 30, Chapter -6 Sloka 10-15
- Muhoorthachintamani-Chapter-5 Sloka 11 and 39-

ACTIVITIES, LEARNING RESOURCES & ASSESSMENT

Suggested Class Room Activities:

- Assignments.
- Seminar Presentation on selected topics.
- Class Test

ASSESSMENT

25% Continuous / Formative Assessment (see PG Regulations).

75% End-semester/Summative Assessment: 3 hour written Exam.

ERT

- Saravali-Chapter -3
- Sooryasiddhanta-Chapter-1 (Slokas 1 to24)
- Muhoorthachintamani-Chapter-5 Sloka 29 and 30, Chapter -6 Sloka 10-15
- Muhoorthachintamani-Chapter-5 Sloka 11 and 39-41

REFERENCES

1. Madhaveeyam
2. Aryabhateeyam
3. Muhurthamarthandah
4. Muhurthapadavi
5. Vastu, Astrology and Architecture ,S.Gayatri Devi Vasudev, Motilal Banarasisdass Publishers PrivateLimited, Delhi, 2001, Rs. 150

ADDITIONAL REFERENCES

1. <http://epgp.inflibnet.ac.in>

SEMESTER- II	Course Code: SN-521	Lecture Hours: 7	Credit 4
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**NAME OF THE COURSE: NYAYA-IV NYAYABHASHYAM
(CHAPTER 3 & 4)**

Course Outcomes : (CO)

After completion of the modules, the student should be able to :

- Remember the objects of knowledge
- Understand Nyaya concept of Soul
- Analyse specific relation in between Sense organs and objects of senses
- Evaluate Soul as the locus of Knowledge
- Analyse the purpose of knowledge
- Understand the inter relation with Faults, Action, Results, Pain and Release
- Analyse the Rights and Duties of a human being
- Evaluate eternal and non-eternal entities

Tagging of Outcomes

	Course Outcomes	PSO	CL	KC	Class Hour
CO1	Remember the objects of knowledge	PSO 3	R	C	15
CO2	Understand Nyaya concept of Soul	PSO 2, 3	U	C	20
CO3	Understand specific relation in between Sense organs and objects of senses	PSO 3,5	U An	C	12
CO4	Realise Soul as the locus of Knowledge	PSO 3	U E	C	15
CO5	Analyse the purpose of knowledge	PSO 4	An	C	12
CO6	Understand the inter				

	relation with Faults, Action, Results, Pain and Release	PSO 2	U An E	C P	25
CO7	Realise the Rights and Duties of a human being	PSO 2	U An	F	12
CO8	Evaluate eternal and non-eternal entities	PSO2,10	E	F	15

(L-Lecture: CL- Cognitive Level: R- Remember, U- Understand, Ap- Apply, An- Analyse, E- Evaluate, C- Create, KC- Knowledge Category: F- Factual, C- Conceptual, P- Procedural, M- Metacognitive)

Course Content(CC)

- Module I** : Nyayabhashyam – Chapter -3 -Ahnika-1– (10 Marks)
 Concept of Soul: Soul is not Sense organ, Soul is not Body, Soul is not Mind
 (शरीरेन्द्रियमनोव्यतिरिक्त आत्मा), Sense organs are Elemental, Specific constitution of Sense organs and their objects. (इन्द्रियाणां भौतिकत्वम्)
- Module II** : Nyayabhashyam – Chapter -3 -Ahnika-2 (20 Marks)
 Judgment is not eternal (बुद्धेरनित्यत्वम्),
 Relation of Destruction and Production(क्षणभङ्गप्रकरणं), Self as the Locus of knowledge (बुद्धेरात्मगुणत्वम्), Concept of Mind, Theory of Karma
- Module III** : Nyayabhashyam – Chapter -4 -Ahnika-1 (25 Marks)
 Description of Defects(दोषत्रैराशयम्), Rebirth(प्रेत्यभावः), Eternal and Non-eternal things(सर्वनित्यत्वनिराकरणं,
 सर्वानित्यत्वनिराकरणम्),Fruit(फलम्),Pain(दुःखम्), Release(अपवर्गः)
- Module IV** : Nyayabhashyam – Chapter -4-Ahnika-2 (20 Marks)

Removal of Defects by true knowledge (तत्त्वज्ञानोपयोगित्वम्) , Whole and Part(12.5), Atomic Theory (परमाणुसिद्धान्तः), Existence of the External world, The falsity of everything refuted (तत्त्वज्ञानविवृद्धिः)

ERT--Nyayasutra with Vatsyayana bhashya (chapter 3 & 4)

ACTIVITIES, LEARNING RESOURCES & ASSESSMENT

Suggested Class Room Activities:

- Assignments.
- Seminar Presentation on selected topics.
- Class Tests

ASSESSMENT

25% Continuous / Formative Assessment (see PG Regulations).

75% End-semester/Summative Assessment: 3 hour written Exam.

REFERENCES

1. Nyaya Darshanam, Narayana Misra (editor),Chaukhamba Snskrit Bhavan, 2014
2. Indian Philosophy, S Radhakrishnan, Oxford University Press, Culcutta 1923
3. A Critical Study of Some Problems of Logic and Metaphysics, Satish Chandra Chatterji, Motilal Banarasidass, Delhi 2017
4. The Nyayasutras-A new commentary on an old text, Prof. Daya Krishna,Sri Sadguru Publications, Delhi.
5. A History of Indian Philosophy Chapter VIII, Vol 1 Surendranath Dasgupta, Motilal Banarasidass, 1975.

ADDITIONAL REFERENCES

6. <http://www.sanskrit.nic.in/DigitalBook/N/Nyayautra.pdf>
7. http://www.srimatham.com/uploads/5/5/4/9/5549439/nyaya_philosophy.pdf
8. <http://www.iep.utm.edu/nyaya/>

SEMESTER- II	Course Code: SN-522	Lecture Hours: 6	Credit 4
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**NAME OF THE COURSE: NYAYA V, NYAYA KUSUMANJALI
(STABAKA III & IV)**

Course Outcomes: (CO)

After completion of the modules, the student should be able :

- Remember Pramanas
- Understand the validity of Pramanas
- Analyse the pramanas in view of Bouddhas and Naiyayikas
- Construct Nyayavakyas/ avayavavaakya
- Evaluate the identity of Pramanas – Upamana, Sabda, Anupalabdhi , Arthapatti etc.
- Understand Udayana’s stand on Bouddha’s argument
- Understand Jaina concept of Jnatata
- Understand the dialogue between Jainas and Udayana
- Understand the tremendous dialectical skill of Udayana
- Realise the Philosophical and Ethical Values
- Able to Construct unambiguous statements

Tagging of Outcomes

	Course Outcomes	PSO	CL	KC	Class Hour
CO1	Remember Pramanas	PSO 3	U	C	10
CO2	Understand the validity of Pramanas	PSO 3	U	C	15
CO3	Analyse the pramanas in view of Bouddhas and Naiyayikas	PSO6	U An	F	12
CO4	Construct Nyayavakyas/ avayavavaakya	PSO10	Create	F	10
CO5	Evaluate the identity of Pramanas – Upamana, Sabda, Anupalabdhi ,	PSO 3	AE	C	10

	Arthapatti etc.		S		
CO6	Understand Udayana's stand on Bouddha's argument	PSO2	An	C	8
CO7	Understand Jaina concept of Jnatata	PSO 2	U	C	10
CO8	Understand the dialogue between Jainas and Udayana	PSO 3	U	C	10
CO9	Understand the tremendous dialectical skill of Udayana	PSO 4	U Ap	P	10
CO10	Realise the Philosophical and Ethical Values	PSO2	U	C	8
CO 11	Able to Construct unambiguous statements	PSO 9	Create	P	5

(L-Lecture: CL- Cognitive Level: R- Remember, U- Understand, Ap- Apply, An- Analyse, E- Evaluate, C- Create, KC- Knowledge Category: F- Factual, C- Conceptual, P- Procedural, M- Metacognitive)

Course Content (CC)

Module I : Pramanas of different disciplines (10 Marks)
(प्रमाणचिन्ता)

Module II : Bouddha's argument on the existence of God. (बौद्धानां विप्रतिपत्तिः) Mimamsaka doctrine of all pervasiveness of mind refuted, Discussion on Anupalabdhi pramana, Upamana and their inability to prove the non-existence of God (अनुपलब्धेः तथा उपमानस्य च ईश्वराभावसाधकत्व-निराकरणम्)

Module III : Refutation of the Vaiseshika view of Verbal testimony (शब्दप्रमाणविषये वैशेषिकमतनिरासः), Defending Bhatta theory (20 Marks)

and Prabhakara theory. (भाट्ट- प्राभाकरमतयोः
खण्डनम्) Establishment of the existence of
God. (ईश्वरास्तित्वसमर्थनम्). Inclusion of
other pramana's like, Presumption, Non-
existence, etc. into four pramanas.
(अन्येषां प्रमाणानां चतुर्षु प्रमाणेषु अन्तर्भावः)

Module IV : Digambara's argument of the existence of (25 Marks)
God. (दिगम्बराणां विप्रतिपत्तिः) Postulation of
Jnathata (ज्ञातता), Refutation of Jnathata(
ज्ञातताखण्डनम्), Definition of Prama
(प्रमालक्षणम्), Establishing God as
Substratum of Valid knowledge. (सर्वज्ञत्वेन
ईश्वरसाधनम्)

**ERT-- Nyayakusumanjali with Vistaravyakhyana, Uttamut T
Veerarakhavacharya, Kendriya Sanskrit Vidyapeetha, Delhi**

ACTIVITIES, LEARNING RESOURCES & ASSESSMENT

Suggested Class Room Activities:

- Assignments.
- Seminar Presentation on selected topics .

ASSESSMENT

25% Continuous / Formative Assessment (see PG Regulations).

75% End-semester/Summative Assessment: 3 hour written Exam.

ADDITIONAL REFERENCES

1. Nyaya kusumanjali, Vyakhyachatusthayopetah, Sampadak
Padmaprasad Upadhyaya, Chaukhamba Publishers
2. Udayana and His Philosophy, Visweswari Amma, Nag
Publications Delhi 1985

3. A History of Indian Logic, Section II(Chapter I) Part III (The Modern School Of Indian Logic, chapter II) Satish Chandra Vidyabhushan, Motilal Banarasidass, Delhi 1988
4. An Indian Rational Theory- Introduction to Udayana's NyayaKusumanjali, George Chemparathy, Publication of De Nobili Research library 1972
5. Nyaya-Mimamsadarshanayoho Pramanavicharaha, (Means of Valid Cognition According to Nyaya and Mimamsa- A Critical Study) , Dr. R B Raghunathacharya, Padmasri Publication Tirupati
6. Pushpanjali, Malayalam Commentary of Nyayakusumanjal, Dr. K Ratheesh and Dr. S. Shivakumar Paridhi Publications , Thiruvananthapuram , 2016

ADDITIONAL REFERENCES

1. http://www.srimatham.com/uploads/5/5/4/9/5549439/nyaya_philosophy.pdf
2. <http://www.iep.utm.edu/nyaya/>
3. www.researchgate.net
4. du.ac.in- Buddhiststudies
5. link.springer.com

SEMESTER- II	Course Code: SN-523	Lecture Hours: 6	Credit 4
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NAME OF THE COURSE – NYAYA VI - AVAYAVALAKSHANA

Course Outcomes: (CO)

After completion of the modules, the student should be able :

- Remembering the theories of Inference, Definition of Paramarsa, Anumiti etc.
- Understand the importance of members of syllogism in achieving Inferential knowledge
- Categorize Paksha, Sadhya, Hetu in every Anumitivakya
- Evaluate the application of Avayava in different disciplines
- Understand the new type definition of Nyaya and Avayava
- Understand the application of Paribhashikasabd
- Apply Navyanyaya terminology
- Construct and Explain Anumitivakyas

Tagging of Outcomes

	Course Outcomes	PSO	CL	KC	Class Hour
CO1	Remembering the theories of Inference, Definition of Paramarsa, Anumiti etc.	PSO 3	R	C	15
CO2	Understand the importance of members of syllogism in achieving Inferential knowledge	PSO 4	U	C P	10
CO3	Categorize Paksha, Sadhya, Hetu in every Anumitivakya	PSO 2, 4	U An	C P	12
CO4	Evaluate the application of Avayava in different disciplines	PSO 4	E	C	10
CO5	Understand the new type				

	definition of Nyaya and Avayava	PSO 2	U	C	15
CO6	Understand the application of Paribhashikasabdas	PSO2	U Ap	C	15
CO7	Apply Navyanyaya terminology	PSO 4	Ap	P	18
CO8	Construct and Explain Anumitivakyas	PSO4	Create	P	13

(L-Lecture: CL- Cognitive Level: R- Remember, U- Understand, Ap- Apply, An- Analyse, E- Evaluate, C- Create, KC- Knowledge Category: F- Factual, C- Conceptual, P- Procedural, M- Metacognitive)

Course Content (cc)

Module I	: Navya-Nyaya Literature, Navya-Nyaya Terminology	(15 marks)
Module II	: Syllogism, Avayava in Nyaya and Other systems	(20 marks)
Module III	: Nyaya-lakshana	(20 marks)
Module IV	: Avayava-lakshana	(20 marks)

ERT--Avayavaprakarana in Tatvachintamani with Didhiti and Gadadhari(upto the end of Avayavalakshana)

ACTIVITIES, LEARNING RESOURCES & ASSESSMENT

Suggested Class Room Activities:

- Assignments.
- Seminar Presentation on selected topics.
- Class Test

ASSESSMENT

25% Continuous / Formative Assessment (see PG Regulations).

75% End-semester/Summative Assessment: 3 hour written Exam.

ADDITIONAL REFERENCES

1. History of Indian Logic Chapter III (NavyaNyaya Portion & Avayava Portion) Satish Chandra Vidyabhushan, Motilal Banarasidass, 1988
2. Materials for the Study of NavyaNyaya Logic, Daniel H.H Ingalls Motilal Banarasidass, Delhi
3. Nyaya Bhashya (avayava portion)
4. Prasastapada Bhashya (avayava portion) Dhundirajasastri, Chaukhamba Sanskrit Series, Varanasi, 2007, Rs 150
5. 'Avayava' e commentary of Sri. NSR Tatacharya, RSVP Tirupati 1996 Rs 295
6. Navya Nyaya system of logic- Dinesh Chandra Guha, Motilal Banarasidas 1979 Rs175
7. Nyaya-Mimamsadarshanayoho Pramanavicharaha, (Means of Valid Cognition According to Nyaya and Mimamsa- A Critical Study) , Dr. R B Raghunathacharya, Padmasri Publication Tirupati

ADDITIONAL REFERENCES

1. <https://archive.org/details/TattvachintamaniGadadhariTika5019Alm22Shlf6>
2. http://www.srimatham.com/uploads/5/5/4/9/5549439/nyaya_philosophy.pdf
3. <http://www.iep.utm.edu/nyaya/>

SEMESTER- II	Course Code: SV-524	Lecture Hours: 6	Credit 4
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**NAME OF THE COURSE: COMPLEMENTARY COURSE II
VEDANTA- VEDANTAPARIBHASHA**

Course Outcome: (CO)

After completion of the modules, the student should be able :

- Understand the Paribhasha texts of Indian Philosophy
- Understand the epistemology of Vedanta
- Remember the definitions of Epistemology
- Analyze the epistemology of Advaita Philosophy
- Analyze the Epistemology of Advaita and Nyaya

Tagging of Outcomes

	Course Outcomes	PSO	CL	KC	Class Hour
CO1	Understand the Paribhasha texts of Indian Philosophy	PSO 1	U	F	20
CO2	Understand the epistemology of Vedanta	PSO 1,4	U	F,C	25
CO3	Remember the definitions of Epistemology	PSO 2,4	R	F,C	20
CO4	Analyze the epistemology of Advaita Philosophy	PSO 4,5	U	F,C	20
CO5	Analyze the Epistemology of Advaita and Nyaya	PSO 4,5	U	F	23

(L-Lecture: CL- Cognitive Level: R- Remember, U- Understand, Ap- Apply, An- Analyse, E- Evaluate, C- Create, KC- Knowledge Category: F- Factual, C- Conceptual, P- Procedural, M- Metacognitive)

Course Content (cc)

Module I	: Pratyakshapramana	(15 marks)
Module II	: Anumanapramana	(20 marks)
Module III	: Upamanapramana and Sabdapramana	(20 marks)
Module IV	: Arthapattipramana and Anupalabdhipramana	(20 marks)

ERT--Vedantaparibhasha, Choukhamba Sanskrit Series, Varanasi, 1992

ACTIVITIES, LEARNING RESOURCES & ASSESSMENT

Suggested Class Room Activities:

- Assignments.
- Seminar Presentation on selected topics.
- Class Test

ASSESSMENT

25% Continuous / Formative Assessment (see PG Regulations).

75% End-semester/Summative Assessment: 3 hour written Exam.

REFERENCES

1. Vedantaparibhasha of Dharmarajadhvareendra, Eng Tr by Swami Madhavananda, Advaita Ashrama Publication Dept. Kolkatta, 2008
2. 3.Vedantaparibhashasamgraha, Raja Rama Varma, The Sanskrit College Committee, Thripunithura, 1937
3. History of Indian Philosophy , Vol-III, Surendranatha Das Gupta, MLBD, Varanasi.

SEMESTER- III	Course Code: SN-531	Lecture Hours: 6	Credit 4
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**NAME OF THE COURSE: NYAYA VII -
NAVYANYAYAT HEORY ON SABDABODHA –I**

Course Outcomes: (CO)

After completion of the modules, the student should be able :

- Remember the Paninian concept of Word, Vibhakti , Pratyaya
- Remember Vakyarthajnanahetu, Sakthigrahopayah
- Understand and able to define and classify Karaka
- Understand the conditions of verbal cognition.
- Understand the kinds of Relation-Abheda and Bheda
- Analyse the rules of relation of Identity
- Evaluate various theories on Sabdabodha
- Create sentential meaning using Navyanyaya methodology
- Understand the method of comprehension of syntactical relation

	Course Outcomes	PSO	CL	KC	Class Hour
CO1	Understand the Paninian concept of Word, Vibhakti , Pratyaya	PSO 7	R	C	10
CO2	Remember Vakyarthajnanahetu, Sakthigrahopayah	PSO7	R	C	15
CO3	Understand and able to define and classify Karaka	PSO7	U	P	20
CO4	Understand the conditions of verbal cognition.	PSO 2,3,7	U	P	12
CO5	Understand the kinds of				

	Relation-Abheda and Bheda	PSO 3,7	U	C	10
CO6	Analyse the rules of relation of Identity	PSO 7	An	P	10
CO7	Evaluate various theories on Sabdabodha	PSO 3,7	An E	C	25
CO8	Create sentential meaning using Navyanyaya methodology	PSO 10	Ap Create	p	12
CO9	Understand the method of comprehension of syntactical relation	PSO 7	U	P	12

(L-Lecture: CL- Cognitive Level: R- Remember, U- Understand, Ap- Apply, An- Analyse, E- Evaluate, C- Create, KC- Knowledge Category: F- Factual, C- Conceptual, P- Procedural, M- Metacognitive)

Course Content (CC)

- Module I** : Concept of Pada both in Nyaya and Vyakarana, Sup Pratyaya, Thingpratyaya, Karaka, Vakyarthajnanahetu, Saktigrahopaya (15 Marks)
- Module II** : Cognition of Sentence meaning (शाब्दबोधप्रक्रिया). Division of relations(भेदाभेदसम्बन्धौ), Essential conditions for the cognition of Identity(अभेदसम्बन्धप्रकारः), Definition of Pocession of same case ending(स्वसमानविभक्तिकत्वम्) (20 Marks)
- Module III** : Similarity of class (साजात्यम्), Similar case ending and dissimilar case ending, Positive and negative definition of Syntactical Expetancy(आकांक्षाविचारः),Case ending of qualifier word(विशेषणविभक्तेरर्थः), Nature of Identity(तादात्म्यविचारः.प्रकारतावादिमतम्, (20 Marks)

संसर्गतावादिमतम्)
Module IV : Explanation of cognition in compound expression(समासे शाब्दबोधः), Avoidence of cognition of identity in (सःसः, दण्डवान् दण्डवान्, etc)Semantic convention regarding the cognition of Identity(अभेदान्वयबाधश्च विरूपोपस्थितयोरेव) (20 Marks)

ERT--Vyutpattivada of Gadadhara Bhattacharya with Adarsha commentary

ACTIVITIES, LEARNING RESOURCES & ASSESSMENT

Suggested Class Room Activities:

- Assignments.
- Seminar Presentation on selected topics.
- Class Test

ASSESSMENT

25% Continuous / Formative Assessment (see PG Regulations).

75% End-semester/Summative Assessment: 3 hour written Exam.

REFERENCES

1. Saabdabodha,Ramanujacharya, Pondicherry University Sabdatarangini-Subbayya Sastrikal
2. Navyanyaya Theory on Verbal Cognition (Critical study of Gadadhara's Vyutpattivada with introduction , English translation and explanatory notes) by V.P.Bhatta, Vol-I, Eastern Book Linkers

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1. <https://archive.org/details/TattvachintamaniGadadhariTika5019Alm22Shlf6>
2. http://www.srimatham.com/uploads/5/5/4/9/5549439/nyaya_philosophy.pdf
3. <http://www.iep.utm.edu/nyaya/>
4. <https://sreenivasaraos.com/tag/vakyapadiya/>
5. www.willbourhall.org/pdfs/Mahabhashya.pdf

SEMESTER- III	Course Code: SN-532	Lecture Hours: 6	Credit 4
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NAME OF THE COURSE: NYAYA VIII-NYAYAKUSUMANJALI AND ATMATATVAVIVEKA

Course Outcomes: (MO)

After completion of the modules, the student should be able :

- Remember the concept of God and Self
- Understand the major arguments and counter argument in respect of the existence of God
- Realise the concept of Soul/Self
- Understand the the law of causality in its various aspects
- Understand the ethical values , rights and duties of a human being
- Analyse different argumentation theories
- Analyse the concept of Supreme Soul with the individual Soul
- Develop the defending skill
- Capacity of presenting Valid statements
- Thourough understanding of Dialectical method

Tagging of Outcomes

	Course Outcomes	PSO	CL	KC	Class Hour
CO1	Remember the concept of God and Self	PSO1,2	U	C	5
CO2	Understand the major arguments and counter argument in respect of the existence of God and Self	PSO 4	R	C	8
CO3	Realise the concept of Soul/Self	PSO 2	U Ap	C	20
CO4	Understand the the law of causality in its various aspects	PSO 3	U	C	20
CO5	Understand the ethical				

	values , rights and duties of a human being	PSO 2	U	C F	10
CO6	Analyse different argumentation theories	PSO 3	U An E	C P	10
CO7	Analyse the concept of Supreme Soul with the individual Soul	PSO 5	U An	C	10
CO8	Devlop the defending skill	PSO 4	E Ap	C	10
CO9	Capacity of presenting Valid statements	PSO 4	U S	C M	5
CO10	Thourough understanding of Dialectical method	PSO 2, 10	U	M	10

(L-Lecture: CL- Cognitive Level: R- Remember, U- Understand, Ap- Apply, An- Analyse, E- Evaluate, C- Create, KC- Knowledge Category: F- Factual, C- Conceptual, P- Procedural, M- Metacognitive)

COURSE CONTENT (CC)

- Module I** : Establishment of God, Nine proofs for the Existence of God (कार्यात्, आयोजनात्, धृत्यादेः) (15 Marks)
- Module II** : Proofs for the Existence of God (पदात्, प्रत्ययतः, श्रुतेः) (20 Marks)
- Module III** : Proofs for the Existence of God (वाक्यात्, संख्याविशेषात्) (20 marks)
- Module IV** : Introducing Atmatatvaviveka-, Important Buddhist Doctrines discussed and their refutal by Udayana-(क्षणभङ्गवाद, बाह्यार्थभङ्गवाद, गुणगुणिभेदभङ्गवाद, अनुलम्भवाद ..) (20arks)

ERT --Nyayakusumanjali of Udayanacharya (Fifth Chapter Only) with Vistaravyakhya, Uttamur T Veerarakhavacharya,

**Kendriya Sanskrit Vidyapeetha Atmatattvaviveka of
Udayanacharya (Relevant Parts)**

\ACTIVITIES, LEARNING RESOURCES & ASSESSMENT

Suggested Class Room Activities:

- Assignments
- Seminar Presentation on selected topics
- Class Test

ASSESSMENT

25% Continuous / Formative Assessment (see PG Regulations).

75% End-semester/Summative Assessment: 3 hour written Exam.

REFERENCES

1. Nyaya kusumanjali, Vyakhyachatushayopetah,
Sampadak Padmaprasad Upadhyaya, Chaukhamba
Publishers
2. Udayana and His Philosophy, Visweswari Amma, Nag
Publications Delhi 1985
3. A History of Indian Logic, Section II(Chapter I) Part III
(The Modern School Of Indian Logic, chapter II) Satish
Chandra Vidyabhusha, Motilal Banarasidass, Delhi 1988
4. An Indian Rational Theory- Introduction to Udayana's
NyayaKusumanjali, George Chemparathy, Publication of
De Nobili Research library 1972
5. Nyaya-Mimamsadarshanayoho Pramanavicharaha,
(Means of Valid Cognition According to Nyaya and
Mimamsa- A Critical Study) , Dr. R B Raghunathacharya,
Padmasri Publication Tirupati
6. Pushpanjali, Malayalam Commentary of
Nyayakusumanjal, Dr. K Ratheesh and Dr. S.
Shivakumar Paridhi Publications , Thiruvananthapuram ,
2016

ADDITIONAL REFERENCES

1. www.researchgate.net

SEMESTER- III	Course Code: SN-533	Lecture Hours: 6	Credit 4
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NAME OF THE COURSE: NYAYA IX -HISTORY OF MEDIEVAL LOGIC AND INTRODUCTION TO WESTERN LOGIC

Course Outcomes: (CO)

After completion of the modules, the student should be able :

- Remember the Logical concepts
- Understand the Indian Logical traditions
- Understand and familiarize the logical treatises of Jainas
- Understand the Buddhist Logical treatises
- Familiarize the basic theories described in both Jaina and Bauddha canonical works
- Understand the argumentation procedure
- Understand the logical importance and its relevance in day to day life
- Apply syllogistic method in making conclusion on an issue.
- Understand the fundamental principles of Western Logic

Tagging of Outcomes

	Course Outcomes	PSO	CL	KC	Class Hour
CO1	Remember the Logical concepts	PSO 5	R	C	8
CO2	Understand the Indian Logical traditions	PSO 5	U	C	15
CO3	Understand and familiarize the logical treatises of Jainas	PSO 1, 5	U	F	10
CO4	Understand the Buddhist Logical treatises	PSO 5	U	F	10
CO5	Familiarize the basic				

	theories described in both Jaina and Bauddha canonical works	PSO 4,5	U	C	10
CO6	Understand the argumentation procedure	PSO 4	U	P	15
CO7	Understand the logical importance and its relevance in day to day life	PSO 4, 5	U Ap	C	10
CO8	Apply syllogistic method in making conclusion on an issue.	PSO 10	Ap	P	10
CO9	Understand the fundamental principles of Western Logic	PSO 5	U	C	20

(L-Lecture: CL- Cognitive Level: R- Remember, U- Understand, Ap- Apply, An- Analyse, E- Evaluate, C- Create, KC- Knowledge Category: F- Factual, C- Conceptual, P- Procedural, M- Metacognitive)

COURSE CONTENT (CC)

- Module I** : Special features of Medieval Indian Logic (10 Marks)
- Module II** : Jaina Logic- Early writers on Jaina Logic, Writers on systematic Jaina Logic, Basic Tenets on Jaina Logic, Jaina Epistemology (20 Marks)
- Module III** : Buddhist Logic- Old Buddhist Literature- Vasubandhu, Asanga, Nagarjuna,,Systematic Buddhist writers – Dignaga, Dharmakirthi (20 marks)
- Module IV** : Western Logic- Formal and Informal Logic, Categorical Proposition, Categorical Syllogizm, Syllogistic arguments, Hypothesis, Dilemma, Fallacies, Deductive (25 Marks)

and Inductive Logic

ERT

- **History of Indian Logic, Part II , Medieval Indian Logic, Satish Chandra Vidyabhushan, MLBD publications, Varanasi**
- **Introduction to Logic - Irving. M.Copi & Carl Cohen**

ACTIVITIES, LEARNING RESOURCES & ASSESSMENT

Suggested Class Room Activities:

- Assignments
- Seminar Presentation on selected topics

ASSESSMENT

25% Continuous / Formative Assessment (see PG Regulations).

75% End-semester/Summative Assessment: 3 hour written Exam.

REFERENCES

1. Indian Philosophy Vol-I , Dr. S. Radhakrishnan
2. An Introduction to Logic, Oxford University Press, 1935
3. An Introduction to Philosophical Logic, by Paul Newall
4. An Introduction to formal logic, P.D. Magnus
5. Logic –Internet Encyclopedia of Philosophy
6. An outline of Verbal Logic
7. History and Philosophy of Logic: Vol 15, No-2-Taylor & Francis Online

ADDITIONAL REFERENCES

1. www.slideshare.net
2. www.researchgate.net

SEMESTER- III	Course Code: SS-534	Lecture Hours: 6	Credit 4
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**NAME OF THE COURSE: COMPLEMENTARY COURSE III
SAHITHYA - POETICS & POETRY**

Course Outcomes: (CO)

After completion of the modules, the student should be able :

- Understand Eight Schools in Sanskrit Poetics.
- Create knowledge about Concept of Kavya according to major Poeticians.
- Analyse the Concept Of Kavya in Kavyadarsa.
- Create Knowledge about Sanskrit Kavyas.
- Understand various aspects of Sisupalavada.
- Apply the Dialectical Skill in understanding the Sastrakavyas
- Analyse the Alankaraprayoga with the epistemological perspectives

Tagging of outcomes

	Course Outcomes	PSO	CL	KC	Class Hour
CO1	Understand Eight Schools in Sanskrit Poetics	PS07	U,R	F,C	15
CO2	Create knowledge about Concept of Kavya according to major Poeticians	PSO8,9	C	C	15
CO3	Analyse the Concept of Kavya in Kavyadarsa	PSO 8,10	An	C,P	15
CO4	Create Knowledge about Sanskrit Kavyas	PS0 7	C	C	15
CO5	Understand various aspects of Sisupalavada	PSO 710	C	C	20

CO 6	Apply the Dialectical Skill in understanding the Sastrakavyas	PSO10	Ap	P	15
CO 7	Analyse the Alankaraprayoga with the epistemological perspectives		An E	P	13

(L-Lecture: CL- Cognitive Level: R- Remember, U- Understand, Ap- Apply, An- Analyse, E- Evaluate, C- Create, KC- Knowledge Category: F- Factual, C- Conceptual, P- Procedural, M- Metacognitive)

Course Content (CC)

- Module I** : Kavyadarsa of Dandin- Chapter I, Kavyalakshana and Kavyabheda (20 Marks)
- Module II** : Kavyadarsa of Dandin-ChapterI, Margavichara, Gunavicharah, Kavyakarana (20 Marks)
- Module III** : General Introduction to Sisupalavadha of Magha Canto – 1, 1-20 verses with Mallinatha Commentary Naradavarnana (20 Marks)
- Module IV** : Sisupalavadha of Magha Canto – 1, 21-45 verses with Mallinatha Commentary Naradavarnana (15 Marks)

ERT

- Kavyadarsa of Dandin
- Sisupalavadha of Magha

ACTIVITIES, LEARNING RESOURCES & ASSESSMENT

Suggested Class Room Activities:

- Assignments
- Seminar Presentation on selected topics
- Class Test

ASSESSMENT

25% Continuous / Formative Assessment (see PG Regulations).

75% End-semester/Summative Assessment: 3 hour written Exam.

REFERENCES

1. History of Sanskrit poetics - P.V Kane, MLBD, New- Delhi ,1987.
2. History of Sanskrit Poetics - Sushil Kumar De, Firma KLM Pvt. Ltd., Culcutta,1976.
3. Kavyatatvaloka, Dr.Sujnanakumaramahanti, Rastriyasamskrita Vidyapeedham, Thiruppathi,2010.
4. Samskrithasahityavimarsa (s) - Pandit. Dvijendranathasastrri, Motilal Banarsidass Publishers Pvt. Ltd, New Delhi, 2004.
5. Indian Kavya Literatute - A.K.Warder,Vol. I to 8, Motilal Banarsidass Publishers Pvt. Ltd, New Delhi, 1989.
6. History of Sanskrit Literature - A.B. Keith, Motilal Banarsidass Publishers Pvt. Ltd, New Delhi, 1990.
7. Sisupalavadha of Magha , Chaukhambha Orientalia,Varanasi, 1983.
8. Kavyamimasa, Dr. K. Sukumara Pillai, State Institute of Languages, Kerala,1993.
9. Samskrithasahitya charitram - Etd. By Kunjunniraja &M.S.menon, Kerala Sahitya Academy, Thrissur, 1991.
- 10.Samskrithasahityavimarsanam - Dr.N.V.P Unittiri, State Institute of Languages, Thiruvananthapuram, 1990.

ADDITIONAL REFERENCES

- 1 www.archive.org
- 2 www.wisdomlib.org
- 3 www.wikipedia.org
- 4 www.wikiwand.com

SEMESTER- IV	Course Code: SN-541	Lecture Hours: 7	Credit 4
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NAME OF THE COURSE: NYAYA X - NAVYANYAYA THEORY OF SABDABODHA –II

Course Outcomes: (CO)

After completion of the modules, the student should be able :

- Remember the Paninian concept of Karakas
- Understand and able to define and classify Karaka
- Analyse the meaning of each Karaka
- Understand the problems and their solutions regarding the ancient Nyaya view on dvitiya karaka.
- Evaluate the meaning of Dwitiya in Nyayasastra
- Analyse and critically evaluate the meaning of Dwitiya in Pracina and Naveena Nyaya
- Understand and Explain meaning of Dwitiya used in various sentences
- Create sentence using the word ending with dwitiya
- Understand Navyanya methodology used in making sentences
- Understand the method of comprehension of syntactical relation

	Course Outcomes	PSO	CL	KC	Class Hour
CO1	Remember the Paninian concept of Karakas	PSO 7	R	C	10
CO2	Understand and able to define and classify Karaka	PSO 7	U	C	10
CO3	Analyse the meaning of each Karaka	PSO7,9	U	C	10
CO4	Understand the problems and their solutions regarding the ancient Nyaya view on dvitiya karaka.	PSO 2,3,9	U	C	20

CO5	Evaluate the meaning of Dwitiya in Nyayasastra	PSO2, 3, 9	U E	C	5
CO6	Analyse and critically evaluate the meaning of Dwitiya in Pracina and Naveena Nyaya	PSO 2,3,4	An E	C	20
CO7	Understand and Explain meaning of Dwitiya used in various sentences	PSO 3,7	U	C	10
CO8	Construct sentences using the word ending with dwitiya	PSO 4	Ap	P	10
CO9	Understand Navyanya methodology used in making sentences	PSO 2,3	U	P	8
CO10	Understand the method of comprehension of syntactical relation	PSO 10	U	P	5

(L-Lecture: CL- Cognitive Level: R- Remember, U- Understand, Ap- Apply, An- Analyse, E- Evaluate, C- Create, KC- Knowledge Category: F- Factual, C- Conceptual, P- Procedural, M- Metacognitive)

Course Content (CC)

- Module I** : General Awareness of Karaka (15 Marks)
- Module II** : Meaning of Accusative case endings(द्वितीयकारकार्थविचारः),Akanksha is not sequential utterance of any two works(आकाङ्क्षा न समभिव्याहारः),Discussion on गमनं न स्पन्दः (20 Marks)
- Module III** : Definitions of other sutras of Karma (अकथितं च , गतिबुद्धि...) (20 Marks)
- Module IV** : Meaning of Karmaakhyata, Meaning of the (20 Marks)

roots पच् and भुज् , Difference between याच्
and भिक्ष् etc

ERT--Vyutpattivada of Gadadhara Bhattacharya with Adarsha commentary

ACTIVITIES, LEARNING RESOURCES & ASSESSMENT

Suggested Class Room Activities:

- Assignments.
- Seminar Presentation on selected topics.
- Class Test

ASSESSMENT

25% Continuous / Formative Assessment (see PG Regulations).

75% End-semester/Summative Assessment: 3 hour written Exam.

REFERENCES

1. Nyayasiddhantamuktavali of Viswanathapanchanana (Sabda khanda) , Chowkhamba, Varanasi
2. Critical study of Gadadhara's Vyutpattivada(with introduction , English translation and explanatory notes) by V.P.Bhatta

ADDITIONAL REFERENCES

3. <https://archive.org/details/TattvachintamaniGadadhariTika5019A/m22Shlf6>
4. http://www.srimatham.com/uploads/5/5/4/9/5549439/nyaya_p_hilosophy.pdf
5. <http://www.iep.utm.edu/nyaya/>
6. <https://sreenivasaraos.com/tag/vakyapadiya/>
7. www.willbourhall.org/pdfs/Mahabhashya.pdf

SEMESTER- IV	Course Code: SN-542	Lecture Hours: 6	Credit 4
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**NAME OF THE COURSE : NYAYA-XI
HETVABHASA SAMANYANIRUKTI**

Course Outcomes: CO

After Completion of the modules, the student should be able to:

- Remember the Fallacies of Reason in Nyaya
- Analyze the Logical Fallacies of Different Schools of Logic
- Understand and critically analyse the Definition of Hetvabhasa
- Analyse the word meaning in the definition
- Understand and develop the skill of applying fallacies of reason
- Create statements using Hetvabhasas.
- Analyse and practice refuting the arguments
- To critically examine the meaning of the word 'Yathartha' in the definition of Hetvabhasa

Tagging of Outcomes

	Course Outcomes	PSO	CL	KC	Class Hour
CO1	Remember the Fallacies of Reason in Nyaya	PSO 3	R	C	8
CO2	Analyse the Logical Fallacies of Different Schools of Logic	PSO 4,5	U An	C	10
CO3	Understand and critically analyse the Definition of Hetvabhasa	PSO2,3,4	An	C	20
CO4	Analyse the word meaning in the definition	PSO 2,4	An	P	10
CO5	Understand and develop the skill of applying fallacies of	PSO 7	U Ap	P	

	reason				25
CO6	Create statements using Hetvabhasas.	PSO 9	Create	P	10
CO7	Analyse and practice refuting the arguments	PSO 10	An E	P	10
CO8	To critically examine the meaning of the word 'Yathartha' in the definition of Hetvabhasa	Pso 7,9	E	C	25

(L-Lecture: CL- Cognitive Level: R- Remember, U- Understand, Ap- Apply, An- Analyse, E- Evaluate, C- Create, KC- Knowledge Category: F- Factual, C- Conceptual, P- Procedural, M- Metacognitive)

COURSE CONTENT

Module I : Hetvabhasa in Navya Nyaya and Other Systems of philosophy (15 Marks)

Module II : Definition of Nyaya and Anumiti(न्यायलक्षण, अवयवलक्षणम्) Tattvanjanopayogitva, (तत्त्वज्ञानस्योपयोगित्वम्)
Discussion on the the meaning of the word
Hetvabhasa (हेत्वाभासशब्दस्यार्थविचारः) (20 Marks)

Module III : Hetvabhasa Samanya
Nirukti – Definition of Hetvabhasa (हेत्वाभासलक्षणम्)
Discussion on the meaning of the word
Anumiti occurring in the definition
of logical fallacy. (अनुमितिपदसार्थक्यम्) (20 Marks)

Module IV : Hetvabhasa Prathama Lakshana -Discussing the view Lingopadhana, Truthfullness of the word Yathartha (यथार्थपदसार्थक्यम्) (20 Marks)

**ERT--Hetvabhasaprakarana in Tattvachintamani of
Gangesopadhyaya with Samanya Nirukti commentary
(Prathama Lakshana only)**

ACTIVITIES, LEARNING RESOURCES & ASSESSMENT

Suggested Class Room Activities:

- Assignments
- Seminar Presentation on selected topics
- Class Test

ASSESSMENT

25% Continuous / Formative Assessment (see PG Regulations).

75% End-semester/Summative Assessment: 3 hour written Exam.

REFERENCES

1. Nyaya Siddanta Muktavali (Hetvabhasa), Viswanatha Panccanana Bhatta, Chaukhaba Prakasan, Varanasi, 2012 Rs255
2. NyayaSutra Bhasyam (Hetvabhasa portion)
3. Vaisesika Sutram (Hetvabhasa portion III-I), Dhundhiraja Sastri-Chaukhambha Sanskrit Sansthan, 1969, Rs 35
4. Prasasthapada Bhasyam (Hetvabhasa portion in Anumana Khanda), Dhundhiraja Sastri, Chaukhambha Sanskrit Series, 2007, Rs 150
5. Vedanta Saram (Hetvabhasa in Anumana Khanda)
6. Manameyodaya (Hetvabhasa Chapter) ,Prof.S.Kuppuswami Sastri, The Adayar Library and Research Centre ,The Theosophical Society,Adayar,Chennai,1993,Rs.340.

ADDITIONAL REFERENCES

1. <http://www.sanskrit.nic.in/DigitalBook/N/Nyayasiddhantamuktavali.pdf>
2. <https://archive.org/details/TattvachintamaniGadadhariTika5019Alm22Shlf6>
3. http://www.srimatham.com/uploads/5/5/4/9/5549439/nyaya_philosophy.pdf
4. <http://www.iep.utm.edu/nyaya/>

SEMESTER- IV	Course Code: SN-543	Lecture Hours: 6	Credit 4
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NAME OF THE COURSE: NYAYA XII - RESEARCH METHODOLOGY AND MANUSCRIPTOLOGY

Course Outcomes: CO

- Understand the fundamentals of research.
- Understand the basics of documentation.
- Understand the techniques of the presentation of a research report.
- Apply the techniques of syllogism in presentation of a thesis
- Understand the elements of research methodology in Sanskrit .
- Create Research articles using the techniques of research
- Understand method of conservation and preservation of Manuscripts .
- Understand the cataloging of Manuscripts.
- Evaluate the relevance of Manuscriptology in modern education system.
- Analyse the importance of Indian Manuscripts .

	Course Outcomes	PSO	CL	KC	Class Hour
CO1	Understand the fundamentals of research.	PSO 8	U	F	8
CO2	Understand the basics of documentation.	PSO8	U	P	8
CO3	Understand the techniques of the presentation of a research report.	PSO4,8	U	P	9
CO4	Apply the techniques of syllogism in presentation of a thesis	PSO 3,4,8	Ap	P	15
CO5	Understand the elements of research methodology in Sanskrit .	PSO8	U	F	10

CO6	Create Research articles using the techniques of research	PSO 8	Create	P	15
CO7	Understand method of conservation and preservation of Manuscripts .	PSO7,8	U	P	15
CO8	Understand the cataloging of Manuscripts.	PSO 8	U	P	10
CO9	Evaluate the relevance of Manuscriptology in modern education system.	PSO8	An E	F	10
CO10	Analyse the importance of Indian Manuscripts .	PSO 8	U An	F	8

(L-Lecture: CL- Cognitive Level: R- Remember, U- Understand, Ap- Apply, An- Analyse, E- Evaluate, C- Create, KC- Knowledge Category: F- Factual, C- Conceptual, P- Procedural, M- Metacognitive)

COURSE CONTENT (CC)

Module I : Research – Characteristics, aim, scope and problem. (Marks 20)

Module II : Structure of Research Thesis - Research Design- Selection of Topic, Chapter division, Content Analysis, Footnotes, End notes, Bibliography, Abbreviations (Marks 20)

Module III : Scope of Manuscriptology-Collection and Preservation (Marks 20)

Module IV : Descriptive Catalogue-Critical Edition- Editor-Appendix (Marks 15)

ERT

- Elements of Research Methodology in Sanskrit, Dr Keshab Chandra Dash, Chaukhambha Sanskrit Sansthan, Varanasi, 2009.

- Manuscriptology - Dr. K. Maheswaran Nair

ACTIVITIES, LEARNING RESOURCES & ASSESSMENT

Suggested Class Room Activities:

- Assignments
- Seminar Presentation on selected topics
- Class Test

ASSESSMENT

25% Continuous / Formative Assessment (see PG Regulations).

75% End-semester/Summative Assessment: 3 hour written Exam.

REFERENCES

1. An Introduction to Indological Research
Methodology, Srimannarayana Murti.
2. The fundamentals of Manuscriptology, Dr. P. Visalakshi,
Dravidian Linguistic Association, St. Xavier's College,
Trivandrum, 2003

ADDITIONAL REFERENCES

1. <http://shodhaganga.inflibnet.ac.in>
2. <http://sanskritbooks.org>
3. <http://www.learnsanskrit.org/tools/sanscripts>

SEMESTER- IV	Course Code: SY-544	Lecture Hours: 6	Credit 4
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**NAME OF THE COURSE: COMPLEMENTARY COURSE IV
VYAKARANA- VYAKARANAMAHABHASHYA AND
VAIYAKARANASIDDHANTAKAUMUDI**

Course Outcomes: (CO)

After completion of the modules, the student should be able :

- Understand the importance of the study of Sabdaanusasana
- Understand the Taadatmyasambandha in between Sabda and Artha
- Understand the background of writing Ashtaadhyayi
- Understand the Defects of utterance of words
- Develop skill in applying ‘Sthree Pratyaya’

Tagging of Outcomes

	Course Outcomes	PSO	CL	KC	Class Hour
CO1	Understand the importance of the study of Sabdaanusasana	PSO7	U	C	5
CO2	Understand the Taadatmyasambandha in between Sabda and Artha	PSO 5, 7	U	C	8
CO3	Understand the background of writing Ashtaadhyayi	PSO 7	U,AN	F	20
CO4	Understand the Defects of utterance of words	PSO 7	U,An	F	20
CO5	Develop skill in applying ‘Sthree Pratyaya’	PSO 5,7	U,An ,AP	M	10

(L-Lecture: CL- Cognitive Level: R- Remember, U- Understand, Ap- Apply, An- Analyse, E- Evaluate, KC- Knowledge Category: F- Factual, C- Conceptual, P- Procedural, M- Metacognitive)

COURSE CONTENT (CC)

- Module I** : Vyakaranamahabhashya- Paspasaahnika (15 Marks)
upto the end of Aanushankika-
prayojanatvam (महाभाष्यम् – पस्पशाह्निकं
व्याकरणाध्ययनस्य आनुषङ्गिकप्रयोजनपर्यन्तम्)
- Module II** : (महाभाष्यम्– पस्पशाह्निकंवर्णोपदेशप्रयोजनपर्यन्तम्) (20 Marks)
- Module III** : Selected Sutras from sthripratyayaprakarana (20 marks)
(Vaiyakaranasiddhantakoumudi) –1.
सुप्तिङ्गन्तं पदम् । 2.अजाद्यतष्टाप् । 3. .
ऋन्नेभ्यो ङीप्।,4. उगितश्च। 5. वनो र च। 6.
पादोऽन्यतरस्याम्। 7. टाबृचि। 8. मनः। 9. अनो
बहुव्रीहेः। 10. प्रत्ययस्थात्कात्पूर्वस्यात् इदाप्यसुपः।
11. अभाषितपुंस्काच्च।12. अनुपसर्जनात्। 13.
टिड्ढाणञ्द्वयसज्दध्नञ्-
मात्रच्तयप्ठक्ठञ्क्वरपः। 14.
नञ्स्नञ्जीकक्युङ्तरुणतलुनानामुपसंख्यानम् ।
(वा)।15. यञश्च। 16. हलस्तद्धितस्य। 17. प्राचां
ष्फ तद्धितः।18. षः प्रत्ययस्य। 19.
आयनेयीनीयियः फढखछघां प्रत्यायादीनाम्। 20.
वयसि प्रथमे।
- Module IV** : Selected Sutras from sthripratyayaprakarana (20 Marks)
(Vaiyakaranasiddhantakoumudi). 21.
द्विगोः। 22. प्रत्युर्नो यञसंयोगो ।23.विभाषा स
पूर्वस्य । 24. नित्यं स पत्न्यादिषु । 25. अन्यतो
ङीष् । 26. षिद्गौरादिभ्यश्च । 27.वोतो
गुणवचनात् । 28. बह्वादिभ्यश्च । 29.
पुंयोगादाख्यायाम्। 30. इन्द्रवरुणभवशर्वरुद्र-
मृड्हिमारण्यवयवनमातुलाचार्याणामानुक् । 31.

नखमुखात् संज्ञायाम् । 32. दिक्पूर्वपदान्डीप् ।
33. इतो मनुष्यजातेः । 34. ऊडुतः । 35.
पङ्गोश्च । 36. शार्ङ्गरवाद्यञो डीन् । 37.
यडश्चाप् । 38. यूनस्तिः ।

ERT

- **Vyakaranamahabhashya (Paspasahnikam) of Patanjali**
- **Vaiyakaranasiddhantakaumudi of Bhattojideekshita**

ACTIVITIES, LEARNING RESOURCES & ASSESSMENT

Suggested Class Room Activities:

- Assignments
- Seminar Presentation on selected topics
- Class Test

ASSESSMENT

25% Continuous / Formative Assessment (see PG Regulations).

75% End-semester/Summative Assessment: 3 hour written Exam.

REFERENCES

1. Vyakaranamahabhashya of Patanjali- Pradyotasahitham, Prathamakhanda, Chowkhamba Sanskrit Series, Delhi, 1992
2. Mahabhashyarthadeepika (Navahnikantha), Part-I, Prof. Krishnakumar, Chinmaya International Foundation. , Kerala, 2015
3. Vyakaranamahabhasya with Malayalam commentary Punarnava, Translation and Commentary Prof. O .Vatsala, Published by Chinmaya International Foundation shodha Sansthan.

4. Vyakaranamahabhasya with Hindi commentary, MLBD, Varanasi
5. Vaiyakaranasiddhatakaumudi, with Balamanorama commentary, Part-4, Pandithasree Gopallasasthri, 2018

ADDITIONAL REFERENCES

1. <https://sreenivasaraos.com/tag/vakyapadiya/>
2. <http://www.vedabhoomi.org/SiddhantaKaumudi.html>
3. www.researchgate.net
4. www.indianculture.gov.in
5. www.examveda.com
6. en.m.wikipedia.org
7. www.cambridge.org

SEMESTER- IV	Course Code: SN –545	Credit 4
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NAME OF THE COURSE : DISSERTATION AND VIVA VOCE

Course Outcomes:

The student should be able :

- To prepare a dissertation on a chosen topic followed by a comprehensive viva-voce to evaluate the work carried out by him/her.
- To collect data on a chosen title and classify the data in accordance with the chapters in the dissertation .
- To analyse and to find out some facts not discussed earlier in the chosen topic and to reach certain conclusions.

COURSE CONTENT

A dissertation with multiple chapters which include introduction to the study, main content, analysis , findings and conclusion.

Dissertation 80+ Viva Voce 20 = 100 Marks.

Comprehensive Viva Voce =100 Marks.

M.A SANSKRIT NYAYA
Instructions to candidates for Dissertation

Prescribed Format of Dissertation

1. Physical Format

- (i) The Dissertation should be hardbound or spiral bound with no emblem or advertisement of any kind.
- (ii) The candidate should submit Three bound copies and one CD (soft copy) of the Dissertation.
- (iii) Only A4 size paper should be used.
- (iv) Printing may be done in one side only.
- (v) The minimum number of pages 80 and maximum number of pages should not exceed 150, including appendices etc.
- (vi) Dissertation should be in one volume.

2. Title Page

- (i) Title of the thesis
- (ii) Dissertation submitted to the University of Kerala for the Partial fulfillment of the Degree of Master of Arts in Sanskrit Special Nyaya.
- (iii) Register no of the Candidate.
- (iv) Name of the College.
- (v) Year of submission.

3. Declaration by the candidate

I hereby declare that the Dissertation entitled is an independent work carried out by me and it has not been submitted anywhere else for any other degree, diploma. The Declaration to be followed by name and signature of the candidate.

4. Certificate

This is to certify that the work embodied in the thesis entitled Has been carried out by (name of the candidate) under my Guidance. It should be followed by Name and Address of the Teacher.

Both Declaration and Certificate should be in a single page. The copy of dissertation submitting to the University should not have names of students and the guide.

5. Preface

6. Acknowledgement

7. Contents Page

8. List of Abbreviations

9. Body of the thesis

- (i) Spacing – (Before 6pt. After 6pt) 1.5 line spacing.

- (ii) Normal margin (Left 3.54 cm, Right, top and bottom 2.54 cm)
- (iii) Page Numbers shown in Top Right side, use Roman figure up to Acknowledgment.
- (iv) Use Times New Roman font, Font size 14
- (v) Foot notes or End notes may be used (font size 10)
- (vi) Side Heading should be in Bold format not underlined and Should be Numbered.
- (vii) Appendices (if any)
- (viii) Bibliography & References
 - References should be arranged in alphabetical order the following details
 - have to be given
 - 1. Journals – Name of author, Name of Article, Journal, Volume number, Year, Pages.
 - 2. Books -Name of book, Publisher's name, Publisher's place, Year

COMPLEMENTARY PAPERS TO OTHER DEPARTMENTS

SEMESTER I-VYAKARANA

SEMSTER II- JYOTISHA

SEMESTER III- VEDANTA

SEMESTER IV- SAHITYA

SEMESTER- I**Course Code: SN-514****Lecture Hours: 6****NAME OF THE COURSE: COMPLEMENTARY COURSE NYAYA I TO
VYAKARANA - VERBAL TESTIMONY IN NYAYA****Course Outcome: (CO)**

After completion of the modules, the student should be able to :

- Get introduced the Manuals of Logic and understand the Epistemology of Nyayavaishika
- Familiarize the theory of Verbal testimony in various schools of Philosophy
- Understand the Nyayavaishika concept of Verbal testimony
- Remember the Vyakarana doctrine of verbal knowledge
- Understand the process of Verbal knowledge
- Understand the classification of Words and Analyse the Nyaya and Vyakarana concept of 'word'
- Understand the means of verbal knowledge(vakyarthanjanahetu)
- Understand the difference between Nyaya and Vyakarana theory of verbal knowledge
- Apply Nyaya theory of Sabdabodha in Vyakarana
- Analyse and Apply Navyanyaya terminology in decoding sentences
- Construct sentences using the means of verbal knowledge

Tagging of Outcomes

	Module Outcomes	PSO	CL	KC	Class Hour
CO1	Get introduced the Manuals of Logic and understand the Epistemology of Nyayavaishika	PSO	U	C	8
CO2	Familiarize the theory of Verbal testimony in various schools of Philosophy		U	C	10
CO3	Understand the Nyayavaishika concept of Verbal testimony		U An	C	10
CO4	Remember the Vyakarana				

	doctrine of verbal knowledge		R	C	10
CO5	Understand the process of Verbal knowledge according to Nyayavaisheshika		U	C p	12
CO6	Understand the classification of Words and Analyse the Nyaya and Vyakarana concept of 'word'		An E	C	12
CO7	Understand the means of verbal knowledge(vakyarthanjanahetu)		U An	p	8
CO8	Understand the difference between Nyaya and Vyakarana theory of verbal		An E	C	10
CO9	Apply Nyaya theory of Sabdabodha in Vyakarana		Ap	P	10
CO10	Analyse and Apply Navyanyaya terminology in decoding sentences		Ap	P	10
CO11	Construct sentences using the means of verbal knowledge		Create	P	8

CL- Cognitive Level **U-**Understand **R-**Remember **Ap-** Apply
An- Analyze **E-**Evaluate
KC –Knowledge Category **C-** Conceptual **F-**Factual **P-**
Procedural

COURSE CONTENT (CC)

- Module I** : Manuals of Logic(प्रकरणग्रन्थाः), (10 Marks)
Nyayasiddhantamuktavali(
न्यायसिद्धान्तमुक्तावली, Nyayavaisheshika
Epistemology(न्यायवैशेषिकयोः प्रमाणविचारः)
- Module II** : Process of Verbal cognition (शाब्दबोधप्रक्रिया – (25 Marks)
Word(पदम्) , Sentence(वाक्यम्) Means of

- Verbal comprehension (वाक्यार्थज्ञानहेतुः) :
- Module III** : Familiarize the theory of Sakthi and Implication (लक्षणा) Means of understanding the power of Word to express its meaning (शक्तिग्रहोपायाः) (25 Marks)
- Module IV** : Definition of – and illustration of Contiguity(आसत्ति) ,Consistency(योग्यता), Expectancy(आकांक्षा), and Intension(तात्पर्यज्ञानम्), Classification of words (पदचातुर्विध्यम्) (15 Marks)

ERT--Karikavali with Nyaya Siddhantamuktavali,
(Sabdakhanda only) Viswanathapanchanana, Chowkamba, Varanasi

ACTIVITIES, LEARNING RESOURCES & ASSESSMENT

Suggested Class Room Activities:

- Assignments.
- Seminar Presentation on selected topics.

ASSESSMENT

25% Continuous / Formative Assessment (see PG Regulations).
75% End-semester/Summative Assessment: 3 hour written Exam.

REFERENCES

1. Sabdabodhamimamsa, Vol II & II NSR Tatacharya, Frech Istitute , Pondicherry
2. Tarkasangraha , Annambhatta, Chowkamba, Varanasi
3. Outlines of Indian Philosophy, jadunath Sinha, New Central Book Agency,Culcutta, 1992, Rs 50
4. History of Indian Logic, (Part-III Modern Logic) , Satish Chandra Vidyabhusan, MLBD, Delhi
5. Encyclopedia of Indian Philosophies, Karl.H.Potter, Vol II, Motilal Banarasidas, Delhi 1977 Rs 250.
6. Sabdapramanavicharam, Dr.T. Arya Devi, Saparya publication,Thrissur, 1997

ADDITIONAL REFERENCES

1. <http://www.sanskrit.nic.in/DigitalBook/N/Nyayasiddhantamuktavali.pdf>
2. <https://archive.org/details/NyayaSiddhantaMuktavaliGadadhariTika5019Alm22Shlf6>

NAME OF THE COURSE: COMPLEMENTARY COURSE NYAYA II TO JYOTISHA -PRELEMINARIES OF NYAYA VAISESHIKA

Course Outcome: (CO)

After completion of the modules, the student should be able to :

- Get introduced the Ontology and Epistemology of Nyaya
- Understand the importance of knowledge of nyayavaisheshika categoriology in day to day life
- Familiarize the Pramanas and their special features according to Nyaya
- Understand the application of Pramanas in the study of Jyotisha
- Get introduced the Manuals of Logic
- Critical Evaluation of Pramanas and apply the logical theories in practicing Jyotisha
- Apply the Nyaya terminology in understanding the Vedanta treatises
- Make out inferential sentences and categorise it logically
- Build up the capacity of Logical thinking

Tagging of Outcomes

	Module Outcomes	PSO	CL	KC	Class Hour
CO1	Get introduced the Ontology and Epistemology of Nyaya		U	C	10
CO2	Understand the importance of knowledge of nyayavaisheshika categoriology in day to day life		U	C	5
CO3	Familiarize the Pramanas and their special features according to Nyaya		U	C	15
CO4	Understand the application of Pramanas in the study of Jyotisha		An E	C	14

CO5	Get introduced the Manuals of Logic		U	C	12
CO6	Critical Evaluation of Pramanas and apply the logical theories in practicing Jyotisha		E Ap	p	15
CO7	Apply the theory of inference in understanding Jyotisha		Ap	p	15
CO8	Make out inferential sentences and categorise it logically		Ap Create	P	12
CO9	Build up the capacity of Logical thinking		Create	P	10

<p>CL- Cogcitive Level U-Understand R-Remember Ap- Apply An- Analyze E-Evaluate KC –Knowledge Category C- Conceptual F-Factual P- Procedural</p>
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COURSE CONTENT (CC)

- Module I** : Nyayavaiseshika categories in general, Sixteen (15 Marks)
categories of Nyaya philosophy, Seven
categories of Vaiseshika, Amalgamation of
Nyayavaiseshika, Manuals of
Logic(प्रकरणग्रन्थाः)
- Module II** : Importance of the category Pramana(प्रमाणस्य (20 Marks)
प्राधान्यम्), Definition and classification of
Pramanas(प्रमाणलक्षणम् तद्भेदांश्च)
- Module III** : Perception- Three types of causes(त्रिविधं (20 Marks)
कारणम्), Definition and types of Sannikarsha ((
षट्सन्निकर्षाः), Inference (अनुमानम्-
त्रिविधलिङ्गानि, अनुमानद्वैविध्यम्, व्याप्तिः,
हेत्वाभासः)
- Module IV** : Comparision (उपमानम्), Verbal Testimony (20 Marks)

(शब्दः-आप्तः, पदं, वाक्यम्) , Inclusion of other
pramanas in the four pramanas
(अन्येषां प्रमाणानां पृथक्प्रमाणत्वखण्डम्)

**ERT--. Tarkabhasha(Mana portion only), Kesavamsra , Chowkhamba
Sanskrit Series, Varanasi**

ACTIVITIES, LEARNING RESOURCES & ASSESSMENT

Suggested Class Room Activities:

- Assignments.
- Seminar Presentation on selected topics.

ASSESSMENT

25% Continuous / Formative Assessment (see PG Regulations).

75% End-semester/Summative Assessment: 3 hour written Exam.

REFERENCES

1. . Karikavali 13 karika only (without Siddhantmuktavali),
Viswanathapanchanana,
Chowkamba, Varanasi, 1997
3. Tarkasangraha , Annambhatta, Chowkamba, Varanasi
4. Outlines of Indian Philosophy, jadunath Sinha, New Central Book
Agency,Culcutta, 1992, Rs 50
5. History of Indian Logic, (Part-III Modern Logic) , Satish Chandra
Vidyabhushan, MLBD, Delhi
6. Encyclopedia of Indian Philosophies, Karl.H.Potter, Vol II, Motilal Banarasidas,
Delhi 1977 Rs 250.

ADDITIONAL REFERENCES

1. http://www.srimatham.com/uploads/5/5/4/9/5549439/nyaya_philosophy.pdf
2. <http://www.iep.utm.edu/nyaya/>
3. <http://www.sanskrit.nic.in/DigitalBook/N/Nyayasiddhantamuktavali.pdf>
4. <https://archive.org/details/NyayaSiddhantaMuktavaliGadadhariTika5019Alm22Shlf6>

SEMESTER- III	Course Code: SN-534	Lecture Hours: 6
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**NAME OF THE COURSE: COMPLEMENTARY COURSE NYAYA III TO
VEDANTA-FUNDAMENTALS OF NYAYAVAISESHIKA**

Course Outcome: (CO)

After completion of the modules, the student should be able to :

- Get introduced the Ontology and Epistemology of Nyaya
- Understand the importance of knowledge of nyayavaisheshika categoriology in day to day life
- Familiarize the Pramanas and their special features according to Nyaya
- Understand the similarities and dissimilarities of Nyaya and Vedanta concepts of Pramanas
- Get introduced the Manuals of Logic
- Analyse the theory of epistemology of Nyaya and Vedanta
- Critical Evaluation of Pramanas of Vedanta system
- Apply the Nyaya terminology in understanding the Vedanta treatises
- Make out inferential sentences and categorise it logically
- Build up the capacity of Logical thinking

Tagging of Outcomes

	Module Outcomes	PSO	CL	KC	Class Hour
CO1	Get introduced the Ontology and Epistemology of Nyaya		U	C	10
CO2	Understand the importance of knowledge of nyayavaisheshika categoriology in day to day life		U	C	5
CO3	Familiarize the Pramanas and their special features according to Nyaya		U	C	15
CO4	Understand the similarities and dissimilarities of Nyaya and Vedanta concepts of Pramanas		An E	C	14

CO5	Get introduced the Manuals of Logic		U	C	12
CO6	Analyse the theory of epistemology of Nyaya and Vedanta		An E	C	12
CO7	Critical Evaluation of Pramanas of Vedanta system		An E	p	10
CO8	Apply the Nyaya terminology in understanding the Vedanta treatises		An E	p	10
CO 9	Make out inferential sentences and categorise it logically		Ap Create	P	10
CO 10	Build up the capacity of Logical thinking		Create	P	10

<p>CL- Cogcitive Level U-Understand R-Remember Ap- Apply An- Analyze E-Evaluate KC –Knowledge Category C- Conceptual F-Factual P- Procedural</p>
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COURSE CONTENT (CC)

- Module I** : Nyayavaisheshika categories in general, Sixteen (15 Marks)
categories of Nyaya philosophy, Seven
categories of Vaiseshika, Amalgamation of
Nyayavaisheshika, Manuals of
Logic(प्रकरणग्रन्थाः)
- Module II** : Importance of the category Pramana(प्रमाणस्य (20 Marks)
प्राधान्यम्), Definition and classification of
Pramanas(प्रमाणलक्षणम् तद्भेदांश्च)
- Module III** : Perception- Three types of causes(त्रिविधं (20 Marks)
कारणम्), Definition and types of Sannikarsha (

षट्सन्निकर्षाः), Inference (अनुमानम-,
त्रिविधलिङ्गानि, अनुमानद्वैविध्यम, व्याप्तिः,
हेत्वाभासः)

Module IV : Comparision (उपमानम), Verbal Testimony (20 Marks)
(शब्दः-आप्तः, पदं, वाक्यम), Inclusion of other
pramanas in the four pramanas
(अन्येषां प्रमाणानां पृथक्प्रमाणत्वखण्डम)

**ERT--. Tarkabhasha(Mana portion only), Kesavamsra , Chowkhamba
Sanskrit Series, Varanasi**

ACTIVITIES, LEARNING RESOURCES & ASSESSMENT

Suggested Class Room Activities:

- Assignments.
- Seminar Presentation on selected topics.

ASSESSMENT

25% Continuous / Formative Assessment (see PG Regulations).

75% End-semester/Summative Assessment: 3 hour written Exam.

REFERENCES

1. Karikavali 13 karika only (without Siddhantmuktavali),
Viswanathapanchanana,
Chowkamba, Varanasi, 1997
2. Tarkasangraha , Annambhatta, Chowkamba, Varanasi
3. Outlines of Indian Philosophy, jadunath Sinha, New Central Book
Agency,Culcutta, 1992, Rs 50
4. History of Indian Logic, (Part-III Modern Logic) , Satish Chandra
Vidyabhushan, MLBD, Delhi
5. Encyclopedia of Indian Philosophies, Karl.H.Potter, Vol II, Motilal Banarasidas,
Delhi 1977 Rs 250.

ADDITIONAL REFERENCES

1. http://www.srimatham.com/uploads/5/5/4/9/5549439/nyaya_philosophy.pdf
2. <http://www.iep.utm.edu/nyaya/>
3. <http://www.sanskrit.nic.in/DigitalBook/N/Nyayasiddhantamuktavali.pdf>
4. <https://archive.org/details/NyayaSiddhantaMuktavaliGadadhariTika5019Alm22Shlf6>

NAME OF THE COURSE: COMPLEMENTARY COURSE NYAYA IV TO SAHITHYA- NYAYA THEORY OF COMMUNICATION

Course Outcome: (CO)

After completion of the modules, the student should be able to :

- Get introduced the Manuals of Logic and understand the Epistemology of Nyayavaiseshika
- Familiarize the theory of Verbal testimony in various schools of Philosophy
- Understand the Nyayavaiseshika concept of Verbal testimony
- Understand the application of Vakyarthajnana in Kavya literature
- Apply the the nyaya theories of Sabdabodha in converting slokas into prose order
- Apply the Navyanyaya terminology in easy understanding of Sastrakavyas knowledge
- Develop the translation skills
- Analyse and Apply Navyanyaya terminology in decoding sentences
- Construct sentences using the means of verbal knowledge

Tagging of Outcomes

	Module Outcomes	PSO	CL	KC	Class Hour
CO1	Get introduced the Manuals of Logic and understand the Epistemology of Nyayavaiseshika		U	C	8
CO2	Familiarize the theory of Verbal comprehension in various schools of Philosophy		U	C	10
CO3	Understand the Nyayavaiseshika concept of Verbal comprehension		U An	C	15
CO4	Understand the application of				

	Vakyarthajnana in Kavya literature		U	C	15
CO5	Understand the use of the nyaya theories of Sabdabodha in converting slokas into prose order		U	C p	15
CO6	Apply the Navyanyaya terminology in easy understanding of Sastrakavyas		U An	p	15
CO 7	Develop the translation skills		Ap	P	10
CO 8	Analyse and Apply Navyanyaya terminology in decoding sentences		Ap	P	10
CO 9	Construct sentences using the means of verbal knowledge		Create	P	10

CL- Cogcitive Level **U-** Understand **R** -Remember **Ap-** Apply
An- Analyze **E-** Evaluate
KC –Knowledge Category **C-** Conceptual **F-** Factual **P-**
Procedural

COURSE CONTENT (CC)

- Module I** : Manuals of Logic(प्रकरणग्रन्थाः), (10 Marks)
Nyayasiddhantamuktavali (न्यायसिद्धान्तमुक्तावली, Nyayavaishika
Epistemology(न्यायवैशेषिकयोः प्रमाणविचारः)
- Module II** : Process of Verbal cognition (शाब्दबोधप्रक्रिया – (25 Marks)
Word(पदम्)], Sentence(वाक्यम्)]Means of
Verbal comprehension (वाक्यार्थज्ञानहेतुः) :
Definition of Potency (आकांक्षा), Implication
(योग्यता), (सन्निधिः)

- Module III** : Familiarize the concepts of Potency (शक्तिः) (25 Marks)
and Implication (लक्षणा) Means of
understanding the potency of Word to express
its meaning (शक्तिग्रहोपायाः)
- Module IV** : Definition of – and illustration of Proximity ((15 Marks)
आसत्ति) ,Compatibility (योग्यता), Expectancy
(आकांक्षा), and Intension(तात्पर्यज्ञानम्), Classification
of words (पदचातुर्विध्यम्)

**ERT- Karikavali with Nyaya Siddhantamuktavali (Sabdakhanda only),
Viswanathapanchanana, Chowkamba, Varanasi, 1997, Rs.200**

ACTIVITIES, LEARNING RESOURCES & ASSESSMENT

Suggested Class Room Activities:

- Assignments.
- Seminar Presentation on selected topics.

ASSESSMENT

25% Continuous / Formative Assessment (see PG Regulations).
75% End-semester/Summative Assessment: 3 hour written Exam.

REFERENCES

7. Sabdabodhamimamsa, Vol II & II NSR Tatacharya, Frech Istitute , Pondicherry
8. Tarkasangraha , Annambhatta, Chowkamba, Varanasi
9. Outlines of Indian Philosophy, jadunath Sinha, New Central Book
Agency,Culcutta, 1992, Rs 50
10. History of Indian Logic, (Part-III Modern Logic) , Satish Chandra
Vidyabhushan, MLBD, Delhi
11. Encyclopedia of Indian Philosophies, Karl.H.Potter, Vol II, Motilal Banarasidas,
Delhi 1977 Rs 250.
12. Sabdapramanavicharam, Dr.T. Arya Devi, Saparya publication,Thrissur, 1997

ADDITIONAL REFERENCES

13. <http://www.sanskrit.nic.in/DigitalBook/N/Nyayasiddhantamuktavali.pdf>
14. <https://archive.org/details/NyayaSiddhantaMuktavaliGadadhariTika5019Alm22Shlf6>

**MODEL QUESTION PAPERS
MA SANSKRIT SPECIAL NYAYA
2021 ADMISSION ONWARDS**

MA Sanskrit Special-Nyaya – 2021 (Admission onwards)

University of Kerala
First Semester MA Sanskrit Nyaya Examination
2021 Admission onwards
Pattern of Question paper

Title : NYAYA-I VAISESHIKASUTROPASKARA Subject Code: SN-511
(Chapter 3 & 4)

Time : 3 Hrs

Total Marks : 75

सूचना - देवनागरीलिपिरुपयुज्य संस्कृतभाषया उत्तराणि लेखनीयानि

Part A

(Answer all questions. Each Question carries 1 mark)

I. सर्वेषां प्रश्नानाम् उत्तरं लिखत । (10 x 1 = 10)

1. वैशेषिकसूत्रकारेण कति पदार्थाः प्रतिपादिताः ?
2. तर्कसंग्रहस्य कर्ता कः ?
3. पीलुपाकवादिनः के ?
4. न्यायकन्दली नाम ग्रन्थः केन विरचितः ?
5. वैशेषिकसूत्रस्य भाष्यरूपं व्याख्यानं किम् ?
6. श्रीधराचार्येण रचितं वैशेषिकसूत्रव्याख्यानस्य नाम ?
7. कणादमहर्षिणा कण्ठतः उक्ताः गुणाः के ?
8. सप्तपदार्थी केन रचितम् ?
9. अभ्युदयः नाम किम् ?
10. को धर्मः ?

Part B

(Answer any 5 questions. Each Question carries 2 marks)

II. पञ्चानां प्रश्नानाम् उत्तराणि लिखत । (5 x 2 = 10)

11. शरीरं कतिविधम् ? के च ते ?
12. आत्मनः विशेषगुणाः के ? विशदयत ।
13. कर्मलक्षणं किम् ? पञ्चकर्माणि कानि ?
14. पृथिवीलक्षणं किम् ? निरूपयत ।
15. अनित्यद्रव्याणि कानि ?
16. एतेन उष्णता व्याख्याता । केन ?
17. मनसः लिङ्गं किम् ?

Part C

(Answer any 5 questions. Each Question carries 5 marks)

III. पञ्चानां प्रश्नानां पुटात्मकरूपमुत्तराणि लिखत (5 x 5 = 25)

18. शब्दलिङ्गाविशेषाद्विशेषलिङ्गाभावाच्च ।
19. तद्वचनादाम्नायस्य प्रामाण्यम् ।
20. क्रियागुणवत् समवायिकारणमिति द्रव्यलक्षणम् ।
21. रूपरसगन्धस्पर्शवती पृथिवी ।
22. प्रसिद्धाः इन्द्रियार्थाः ।
23. कारणाभावात्कार्याभावः ।
24. तेजो रूपस्पर्शवत् ।

Part D

(Answer any 2 questions. Each Question carries 15 marks)

IV. द्वयोः निबन्धात्मकमुत्तरं लिखत (2 x 15 = 30)

25. आत्मानुमानं सविस्तरं प्रतिपादयत ।
26. हेत्वाभासान् यथाग्रन्थं विशदयत ।
27. मनसः अणुत्वं स्थापयत ।
28. वायोः अतीन्द्रियत्वं उपपादयत ।

MA Sanskrit Special-Nyaya – 2021 (Admission onwards)

University of Kerala
First Semester MA Sanskrit Nyaya Examination
2021 Admission onwards
Pattern of Question paper

Title : NYAYA-II NYAYAKUSUMANJALI
(STABAKA I & II)

Subject Code: SN-512

Time : 3 Hrs

Total Marks : 75

सूचना - देवनागरीलिपिरुपयुज्य संस्कृतभाषया उत्तराणि लेखनीयानि

Part A

(Answer all questions. Each Question carries 1 mark)

I. सर्वेषां प्रश्नानाम् उत्तरं लिखत ।

(10 x 1 =

10)

1. न्यायकुसुमाञ्जलौ प्रतिपद्यविषयः कः ?
2. ईश्वरसाधकप्रमाणं किम् ?
3. लक्षणावली केन विरचिता ?
4. न्यायकुसुमाञ्जलौ मङ्गलव्याख्याने पक्षद्वयं किम् ?
5. प्रत्यक्षमात्रप्रमाणवादी कः ?
6. वैशेषिकमते उपमानं कुत्र अन्तर्भवति ?
7. अपोहो नाम किम् ?
8. कादाचित्कत्वं नाम किम् ?
9. सर्वकार्यद्रव्यध्वंसः कः ?
10. तदभावावेदकप्रमाणसद्भावाद् इति कस्य विप्रतिपत्तिः ?

Part B

(Answer any 5 questions. Each Question carries 2 marks)

II. पञ्चानां प्रश्नानाम् उत्तराणि लिखत ।

(5 x 2 = 10)

11. मनीषिणः परमात्मनः उपासनार्थं कयोः मार्गमामनन्ति ?
12. बुद्धेः नित्यत्वे को दोषः आपादितः।
13. इन्द्रियाणां मनसः अहङ्कारस्य बुद्धेः च व्यापाराः के ?
14. कारणात् कार्यानुमानस्य एकमुदाहरणं लिखत ? ।
15. पञ्चविप्रतिपत्तीः लिखत ?
16. परतःप्रामाण्यवादं निरूपयत ?
17. मीमांसकाभिमतं शक्तिसिद्धान्तं निराकुरुत ?

Part C

(Answer any 5 questions. Each Question carries 5 marks)

- III. पञ्चानां कारिकाणां व्याख्यानं कुरुत (5 x 5 = 25)
18. सापेक्षत्वादनादित्वाद् वैचित्र्याद् विश्ववृत्तितः।
प्रत्यात्मनियमाद् भुक्तेरस्ति हेतुरलौकिकः ॥
 19. हेतुभूतिनिषेधो न स्वानुपाख्यविधिर्न च ।
स्वभाववर्णना नैवमवधेर्नियतत्वतः ॥
 20. विफला विश्ववृत्तिर्नो न दुःखैकफलापि वा ।
दृष्टलाभफला नापि विप्रलम्भोऽपि नेदृशः ॥
 21. वर्षादिवद्भवोपाधिर्वृत्तिरोधः सुषुप्तिवत् ।
उद्भिद्वृश्चिकवद् वर्णा मायावत् समयादयः ॥
 22. कर्तृधर्मा नियन्तारश्चेतिता च स एव नः ।
अन्यथाऽनपवर्गः स्यादासंसारोऽथवा ध्रुवः
 23. न वैजात्यं विना तत्स्यान्न तस्मिन्ननुमा भवेत् ।
विना तेन न तत्सिद्धिर्नाध्यक्षं निश्चयं विना ॥
 24. हेतुशक्तिमनादृत्य नीलादपि न वस्तु सत् ।
तद्युक्तं तत्र तच्छक्तिमिति साधारणं न किम् ॥

Part D

(Answer any 2 questions. Each Question carries 15 marks)

- IV. द्वयोः निबन्धात्मकमुत्तरं लिखत (2 x 15 = 30)
25. चार्वाकस्य शरीरात्मवादं कुसुमाञ्जलिदिशा निराकुरुत ।
 26. अनादित्वपक्षमाश्रित्य अलौकिकं परलोकसाधनं विशदयत ।
 27. प्रमा ज्ञानहेत्वतिरिक्तहेत्वधीना, कार्यत्वे सति तद्विशेषात् अप्रमावत्-विशदयत ।
 28. सम्प्रदायस्य हासं व्यवस्थाप्य आचारस्य श्रुतिमूलकत्वं प्रतिपादयत ।

MA Sanskrit Special-Nyaya – 2021 (Admission onwards)

**University of Kerala
First Semester MA Sanskrit Nyaya Examination
2021 Admission onwards
Pattern of Question paper**

**Title: NYAYA-III TECHNICAL LITERATURE Subject Code: SN-513
IN SANSKRIT**

Time : 3 Hrs

Total Marks : 75

Part A

I. Answer all questions. Each Question carries 1 mark (10 x 1 = 10)

1. Who is known as Kerala Vyasa ?
2. Who is the author of Mukundamala ?
3. The last part of Vedic Literature is known as ?
4. Ayurveda is known as the upaveda of..... ?
5. Who wrote Ashtanga Sangraha ?
6. Which is known as 'Mukha' among the Vedangas ?
7. Which is the longest and one of the important Upanishad ?
8. Name the author of Natyasastra ?
9. Specify the number of Vedangas ?
10. What is Dharma ?

Part B

II. Answer any 5 questions. Each Question carries 2 marks (5 x 2 = 10)

11. What is meant by Vastu ?
12. What is the concept of Ayurveda ?
13. What are the four stages of Vedic Literature ?
14. Which Upanishads are known as 'Dasopanishad' in Ancient India ?
15. Name the Pramanas accepted by Ayurveda ?
16. Name the positions of trees ?
17. Who is known as Kerala Panini and why ?

Part C

III. Answer any 5 questions. Each Question carries 5 marks (5 x 5 = 25)

18. Panchabhuta Siddhanta
19. Aranyaka
20. Mushikavamsa
21. Charakasamhitha
22. Tridoshasiddhanta
23. Vastuvidya
24. Jyotisha

Part D

IV. Answer any 2 questions. Each Question carries 15 marks (2 x 15 = 30)

25. Scope of Technical Literature in Sanskrit
26. Write an essay on Aranyakas
27. Scientific Astronomy in India
28. Contribution of Ramapanipada to Kerala Sanskrit Literature

MA Sanskrit Special-Nyaya – 2021 (Admission onwards)

University of Kerala
First Semester MA Sanskrit Nyaya Examination
2021 Admission onwards
Pattern of Question paper

Title : COMPLEMENTARY I - JYOTISHA
KALAMANAVICHINTHANAM

Subject Code: SJ-514

Time : 3 Hrs

Total Marks : 75

सूचना - देवनागरीलिपिरुपयुज्य संस्कृतभाषया उत्तराणि लेखनीयानि

Part A

(Answer all questions. Each Question carries 1 mark)

I. सर्वेषां प्रश्नानाम् उत्तरं लिखत । (10 x 1 = 10)

1. मूर्ताः कालाः के ?
2. कलियुगे कति सौरवर्षाणि सन्ति ?
3. एकस्मिन् अहोरात्रे कति नाडिकाः सन्ति ?
4. कालपुरुषस्य शीर्षावयवराशिः कः ?
5. जुतुमराशिः कः ?
6. रवेः नीचराशिः ?
7. चौलमुहूर्ते चतुर्थे भौमश्चेत् किं फलम् ?
8. विवाहकाले कन्यावरयोः कस्य ग्रहस्य शुद्धी आवश्यकी ?
9. जननात्परं कस्मिन् दिवसे नामकरणं शुभम् ?
10. विप्राणां व्रतबन्धनं कदा ?

Part B

(Answer any 5 questions. Each Question carries 2 marks)

II. पञ्चानां प्रश्नानाम् उत्तराणि लिखत । (5 x 2 = 10)

11. सूर्यमयासुरसंवादं विशदयत ?
12. सूक्ष्मकालं विशदयत ।
13. षड्वर्गाः के ?
14. क्रूरराशयः के ?
15. मुण्डनमुहूर्ते त्याज्याः तिथयः के ?
16. कन्यावरणमुहूर्ते युज्यनक्षत्राणि लिखत ।
17. क्षिप्रनक्षत्राणि कानि ?

Part C

(Answer any 5 questions. Each Question carries 5 marks)

III. पञ्चानां प्रश्नानां पुटात्मकरूपमुत्तराणि लिखत (5 x 5 = 25)

18. धर्मपादव्यवस्थां विशदयत ।
19. मनुष्यमानानि स्पष्टयत ।
20. केन्द्रादिराशयः विशदयत ।
21. ग्रहाणाम् उच्चनीचराशयः ।
22. चौलकर्माणि केन्द्रस्थग्रहाणां फलं निरूपयत ।
23. वरवरणमुहूर्तं विशदयत ।
24. नामकरणमुहूर्तं स्पष्टयत ।

Part D

(Answer any 2 questions. Each Question carries 15 marks)

IV. द्वयोः निबन्धात्मकमुत्तरं लिखत (2 x 15 = 30)

25. कल्पप्रमाणं विशदयत ।
26. सोदाहरणं षड्वर्गानयनं विशदयत ।
27. मुण्डनमुहूर्तं सप्रमाणं स्पष्टयत ।
28. व्रतबन्धमुहूर्तः - विशदयत ।

MA Sanskrit Special-Nyaya – 2021 (Admission onwards)

University of Kerala
Second Semester MA Sanskrit Nyaya Examination
2021 Admission onwards
Pattern of Question paper

Title : NYAYA-IV NYAYABHASHYAM Subject Code: SN-521
(CHAPTER III & IV)

Time : 3 Hrs

Total Marks : 75

सूचना - देवनागरीलिपिरूपयुज्य संस्कृतभाषया उत्तराणि लेखनीयानि

Part A

(Answer all questions. Each Question carries 1 mark)

- I. सर्वेषां प्रश्नानाम् उत्तरं लिखत । (10 x 1 = 10)
1. केन अर्थं प्रमिणोति ?
 2. व्यपदेशः कतिविधः ?
 3. कति प्रमेयानि सन्ति ?
 4. प्रेत्यभावः कः ?
 5. सर्वमनित्यम् । कुतः ?
 6. कः न्यायः ?
 7. प्रयोजनं नाम किम् ?
 8. दोषस्य लक्षणं किम् ?
 9. कस्य प्रवृत्तिनिवृत्ती स्यात् ?
 10. दुःखं कतिविधम् ?

Part B

(Answer any 5 questions. Each Question carries 2 marks)

- II. पञ्चसूत्राणि व्याख्यात । (5 x 2 = 10)
11. दर्शनस्पर्शनाभ्यामेकार्थग्रहणात् ।
 12. शरीरदाहे पातकाभावाद् ।
 13. इन्द्रियान्तरविकारात् ।
 14. कर्माकाशसाधर्म्यात् संशयः ।
 15. ईश्वरः कारणं पुरुषकर्माफल्यदर्शनात् ।
 16. तेषां मोहः पापीयान्नामूढस्येतरेतरोत्पत्तेः ।
 17. साध्यसमत्वादहेतुः ।

Part C

(Answer any 5 questions. Each Question carries 5 marks)

III. पञ्चानां प्रश्नानां पुटात्मकमुत्तराणि लिखत (5 x 5 = 25)

18. शरीरव्यतिरेकात्मानं निरूपयत ।
19. बुद्धेरनित्यत्वं स्थापयत ।
20. मनोभिन्नमात्मा इति व्यवस्थापयत ।
21. केन प्रकारेण व्यक्तं शरीरादुत्पद्यते ?
22. चक्षुरद्वैतत्वं स्थापयत ।
23. फलपरीक्षामुपपादयत ।
24. संसारः कथमुत्पद्यते ?

Part D

(Answer any 2 questions. Each Question carries 15 marks)

IV. द्वयोः निबन्धात्मकमुत्तरं लिखत (2 x 15 = 30)

25. बुद्धेरात्मगुणत्वं स्थापयत ।
26. सर्वानित्यत्ववादमुपपादयत ।
27. दोषत्रैराशयं उपपादयत ।
28. अपवर्गस्वरूपं किम् ? अपवर्गप्राप्तिः कथम् ?

MA Sanskrit Special-Nyaya – 2021 (Admission onwards)

University of Kerala
Second Semester MA Sanskrit Nyaya Examination
2021 Admission onwards
Pattern of Question paper

Title: NYAYA-V NYAYAKUSUMANJALI Subject Code:SN-522
(STABAKA III & IV)

Time : 3 Hrs

Total Marks : 75

सूचना - देवनागरीलिपिरूपयुज्य संस्कृतभाषया उत्तराणि लेखनीयानि

Part A

(Answer all questions. Each Question carries 1 mark)

I. सर्वेषां प्रश्नानाम् उत्तरं लिखत । (10 x 1 = 10)

1. ईश्वरविषये तृतीयाविप्रतिपत्तिः केषाम् ?
2. वैशेषिकाः कति प्रमाणानि अङ्गीकुर्वन्ति ?
3. भासर्वज्ञेन कति प्रमाणानि अङ्गीक्रियते ?
4. उदयनोक्तं प्रमालक्षणं किम् ?
5. ज्ञातता नाम किम् ?
6. भाट्टानां मते इन्द्रियार्थसन्निकर्षः कतिविधः ?
7. प्रवृत्तेः कारणं किम् ?
8. तृतीयविप्रतिपत्तेः अवान्तरविप्रतिपत्तयः कति ?
9. उपाधिलक्षणं किम् ?
10. नभोगुणः कः ?

Part B

(Answer any 5 questions. Each Question carries 2 marks)

II. पञ्चानां प्रश्नानाम् उत्तराणि लिखत । (5 x 2 = 10)

11. पर्वतो वह्निमान् इति निश्चयेन निषेध्यः कः ?
12. योग्यानुपलब्धिरेव अभावग्राहिका इति कस्य मतम्, कुतः ?
13. प्रत्यक्षस्य सामग्री कतिविधा ?
14. इष्टसिद्धिः प्रसिद्धेशे - इत्यत्र ईश्वराभावसाधकानुमानं कथं निराकरोति ? ।
15. शब्दप्रमाणेन ईश्वरबाधकत्वं कथं भवति ?
16. शब्दध्वंसस्य प्रत्यक्षत्वं कथं जायते ?
17. प्रयोजकः नाम कः ?

Part C
(Answer any 5 questions. Each Question carries 5 marks)

- III. पञ्चानां कारिकाणां व्याख्यानं कुरुत** (5 x 5 = 25)
18. योग्यादृष्टिः कुतोऽयोग्ये प्रतिबन्धिः कुतस्तराम् ।
क्वायोग्यं बाध्यते श्रृङ्गं क्वानुमानमनाश्रयम् ॥
 19. दुष्टोपलम्भसामग्री शशश्रृङ्गादियोग्यता ।
न तस्यां नोपलम्भोऽस्ति नास्ति सानुपलम्भने ॥
 20. दृष्ट्यदृष्ट्योर्न सन्देहो भावाभावविनिश्चयात् ।
अदृष्टिबाधिते हेतौ प्रत्यक्षमपि दुर्लभम् ॥
 21. अव्याप्टेरधिकव्याप्टेरलक्षणमपूर्वदृक् ।
यथार्थानुभवो मानमनपेक्षतयेष्यते ॥
 22. सादृश्यनिमित्तत्वान्निमित्तस्याप्रतीतितः ।
समयो दुर्ग्रहः पूर्वं शब्देनानुमयापि वा ॥
 23. शङ्का चेदनुमाऽस्त्येव न चेच्छङ्का ततस्तराम् ।
व्याघातावधिराशङ्का तर्कः शङ्कावधिर्मतः ॥
 24. साधर्म्यमिव वैधर्म्यं मानमेवं प्रसज्यते ।
अर्थापत्तिरसौ व्यक्तमिति चेत् प्रकृतं न किम् ॥

Part D
(Answer any 2 questions. Each Question carries 15 marks)

- IV. द्वयोः निबन्धात्मकमुत्तरं लिखत** (2 x 15 = 30)
25. ईश्वराभावसाधकप्रमाणसद्भावात् इति तृतीयां विप्रतिपत्तिं यथाग्रन्थं निराकुरुत ।
 26. वैशेषिकमतखण्डनद्वारा उपमानस्य प्रमाणान्तरत्वं प्रतिपादयत ।
 27. ईश्वरविषये जैनानां विप्रतिपत्तिं निरस्यत ।
 28. मीमांसकाभिमतं ज्ञाततां खण्डयत ।

MA Sanskrit Special-Nyaya – 2021 (Admission onwards)

University of Kerala
Second Semester MA Sanskrit Nyaya Examination
2021 Admission onwards
Pattern of Question paper

Title : NYAYA-VI AVAYAVALAKSHANA

Subject Code: SN-523

Time : 3 Hrs

Total Marks : 75

सूचना - देवनागरीलिपिरूपयुज्य संस्कृतभाषया उत्तराणि लेखनीयानि

Part A

(Answer all questions. Each Question carries 1 mark)

I. सर्वेषां प्रश्नानाम् उत्तरं लिखत । (10 x 1 = 10)

1. नव्यन्यायस्य उपजाता कः ?
2. पञ्चसु अवयवेषु केन पक्षसत्त्वं साध्यते ?
3. न्यायसूत्रवृत्तेः कर्ता कः ?
4. किं निरूप्य अवयवनिरूपणं प्रतिजानीते ?
5. तत्त्वचिन्तामणिग्रन्थस्य अपरं नाम किम् ?
6. अवयवानां परम्परा कति श्रेणीषु विभज्यमाना दृश्यते ?
7. दीधितिः केन विरचिता ?
8.निरूपणानन्तरं अवयवनिरूपणं प्रतिजानीते ?
9. प्रसङ्गसङ्गत्या कस्य निरूपणं क्रियते ?
10. नैयायिकानां मते पक्षत्वसाधकमवयवम् किम् ?

Part B

(Answer any 5 questions. Each Question carries 2 marks)

II. पञ्चानां प्रश्नानाम् उत्तराणि लिखत । (5 x 2 = 10)

11. न्यायलक्षणं किम् ?
12. पक्षत्वादीनि कानि ?
13. सङ्गतिः कति ? काश्च ताः ?
14. समस्तरूपोपन्नमित्यत्र समस्तरूपशब्दार्थः कः ?
15. सद्धेतोः धर्माः के ?
16. दशावयववाक्यं कस्य ? कानि च तानि ?
17. व्याप्तेः साधारणं लक्षणं किम् ?

Part C

(Answer any 5 questions. Each Question carries 5 marks)

III. पञ्चानां प्रश्नानां पुटात्मकरूपमुत्तराणि लिखत (5 x 5 = 25)

18. अनुमानस्य पञ्चरूपोपन्नत्वं कथम् ?
19. मणिकारोक्तं अवयवलक्षणं किम् ?
20. पश्चाच्च वह्निव्याप्यधूमवानयमिति ज्ञानम् । प्रकरणं निर्दिशत ।
21. अत्रैव वाक्ये अतिव्याप्तिः ।
22. अनुमितिचरमकारणं किम् ?
23. परार्थानुमानस्वरूपं प्रतिपादयत ।
24. न्यायलक्षणे शाब्दज्ञानस्य लक्षणघटकता ।

Part D

(Answer any 2 questions. Each Question carries 15 marks)

IV. द्वयोः निबन्धात्मकमुत्तरं लिखत (2 x 15 = 30)

25. अवयवग्रन्थोक्तः न्यायलक्षणपरिष्कारः दलप्रयोजनञ्च प्रदर्शयत ।
26. अवयवग्रन्थोक्तं प्रतिज्ञालक्षणम् ।
27. मणिकारोक्तमेकवाक्यत्वं प्रतिपादयत।
28. तथाविधैकैकानुपूर्व्यवच्छिन्नवाक्यपञ्चकस्य न्यायत्वानुपपत्तिः । विशदयत ।

MA Sanskrit Special-Nyaya – 2021 (Admission onwards)

University of Kerala
First Semester MA Sanskrit Nyaya Examination
2021 Admission onwards
Pattern of Question paper

Title : COMPLEMENTARY II - VEDANTA
VEDANTAPARIBHASHA

Subject Code: SV-524

Time : 3 Hrs

Total Marks : 75

सूचना - देवनागरीलिपिरुपयुज्य संस्कृतभाषया उत्तराणि लेखनीयानि

Part A

(Answer all questions. Each Question carries 1 mark)

I. सर्वेषां प्रश्नानाम् उत्तरं लिखत । (10 x 1 = 10)

1. वेदान्तपरिभाषाकारः कः ?
2. वेदान्तपरिभाषायां कति परिच्छेदाः सन्ति ?
3. वाक्यार्थज्ञाने कति कारणानि ?
4. उपादानविषमसत्ताकार्यपत्तिः..... ?
5. अन्तःकारणावच्छिन्नं चैतन्यं..... भवति ।
6. पदार्थानां परस्परजीज्ञासाविषययोग्यत्वंभवति ।
7. तात्पर्यलिङ्गानि..... विधानि सन्ति ?
8. जीवः कः ?
9. प्रत्यक्षं कतिविधम् ?
10. 'द्विरेफ'- पदात् 'भ्रमर' इति.....लक्षणया अवगम्यते ?

Part B

(Answer any 5 questions. Each Question carries 2 marks)

II. पञ्चानां प्रश्नानाम् उत्तराणि लिखत । (5 x 2 = 10)

11. पदार्थः कतिविधः ?
12. वृत्तिर्नाम का ?
13. योग्यतालक्षणं किम् ?
14. इन्द्रियाणि कति ? कानि ?
15. प्रमाणानि कति ? कानि च तानि ?
16. निर्विकल्पकप्रत्यक्षस्य लक्षणं किम् ?
17. उपाधिलक्षणं किम् ?

Part C

(Answer any 5 questions. Each Question carries 5 marks)

III. पञ्चानां प्रश्नानां पुटात्मकरूपमुत्तराणि लिखत (5 x 5 = 25)

18. पञ्चावयवान् निरूपयत ।
19. अर्थापत्तिप्रमाणं सभेदं विशदयत ।
20. अनुपलब्धि प्रमाणं विशदयत ।
21. अनुमानभेदान् प्रदर्शयत ।
22. प्रलयभेदान् विशदयत ।
23. उपमानप्रमाणं विशदयत ।
24. प्रमाणलक्षणं सदलप्रयोजनं विशदयत ।

Part D

(Answer any 2 questions. Each Question carries 15 marks)

IV. द्वयोः निबन्धात्मकमुत्तरं लिखत (2 x 15 = 30)

25. विषयगतप्रत्यक्षत्वं विशदयत ।
26. वाक्यार्थज्ञाने कारणानि कति इति यथाग्रन्थं विशदयत ।
27. वेदान्तपरिभाषानुसारं अनुमानप्रमाणं लिखत ।
28. आगमप्रमाणं विशदयत ।

MA Sanskrit Special-Nyaya – 2021 (Admission onwards)

University of Kerala
Third Semester MA Sanskrit Nyaya Examination
2021 Admission onwards
Pattern of Question paper

Title : NYAYA-VI I NAVYANYAYA THEORY ON Subject Code: SN-531
SABDABODHA-I

Time : 3 Hrs

Total Marks : 75

सूचना - देवनागरीलिपिरुपयुज्य संस्कृतभाषया उत्तराणि लेखनीयानि

Part A

(Answer all questions. Each Question carries 1 mark)

I. सर्वेषां प्रश्नानाम् उत्तरं लिखत । (10 x 1 = 10)

1. शाब्दबोधे व्यापारः कः ?
2. शाब्दबोधे च एकपदार्थ----- अत्र शाब्दबोधे इति सप्तम्याः कः अर्थः ?
3. संसर्गः कतिविधः?
4. नीलो घटः इत्यत्र कः शाब्दबोधः ?
6. स्वसमानविभक्तिकत्वं नाम किम् ?
7. संपन्नो ब्रीहिः इत्यत्र एकत्वस्य कुत्र अन्वयः ?
8. स्तोत्रं पचति इत्यत्र द्वितीयायाः को अर्थः?
9. आकांक्षा का ?
10. त्रयः समुदिताः हेतुः -इत्यत्र हेतुपदस्य अर्थः कः ?

Part B

(Answer any 5 questions. Each Question carries 2 marks)

II. पञ्चानां प्रश्नानाम् उत्तराणि लिखत । (5 x 2 = 10)

11. शतम् इत्यत्र कथं एकवचनत्वम् ?
12. समानवचनकत्वे नियामकं किम् ?
13. नीलस्य घटः -इत्यत्र कुतो न अभेदान्वयबोधः ?
14. साजात्यं नाम किम् ?
15. अभेदसम्बन्धः कथं जायते ?
16. पितरौ देवताः- अयं प्रयोगः साधु वा ?
17. विभक्तिः का, कतिविधा च सा ?

Part C

(Answer any 5 questions. Each Question carries 5 marks)

III. पञ्चानां प्रश्नानां पुटात्मकरूपमुत्तराणि लिखत (5 x 5 = 25)

18. संपन्नो ब्रीहिरित्यत्र एकवचनार्थं लिखत ?
19. स्वसमानविभक्तिकत्वं किम्?
20. वाक्यार्थज्ञानहेतुः विशदयत।
21. समासस्थले अभेदान्वयस्य का आकांक्षा ?
22. स च क्वचिदभेदः क्वचिच्च तदतिरिक्तः---- । सावतरणं व्याख्यात ?
23. तृणारणिमणिन्यायः ।
24. प्रत्यक्षानुमानोपमानशब्दाः प्रमाणानि - इत्यत्र प्रयोगसाधुत्वं स्पष्टयत ।

Part D

(Answer any 2 questions. Each Question carries 15 marks)

IV. द्वयोः निबन्धात्मकमुत्तरं लिखत (2 x 15 = 30)

25. अभेदसम्बन्धः केषां कैः सह सम्भवतीति विशदयत ।
26. शाब्दबोधे च एकपदार्थे अपरपदार्थस्य सम्बन्धः संसर्गमर्यादया भासते- व्याख्यात ।
27. वेदाः प्रमाणम् - इति भिन्नवचनप्रयोगस्य साधुत्वमुपपादयत ।
28. विशेषणविभक्तेरर्थः कः ?

MA Sanskrit Special-Nyaya – 2021 (Admission onwards)

University of Kerala
Third Semester MA Sanskrit Nyaya Examination
2021 Admission onwards
Pattern of Question paper

Title: NYAYA-V NYAYAKUSUMANJALI AND Subject Code:SN-522
ATMATATTVAVIVEKA

Time : 3 Hrs

Total Marks : 75

सूचना - देवनागरीलिपिरुपयुज्य संस्कृतभाषया उत्तराणि लेखनीयानि

Part A

(Answer all questions. Each Question carries 1 mark)

- I. सर्वेषां प्रश्नानाम् उत्तरं लिखत । (10 x 1 = 10)
1. ईश्वरविषये पञ्चमी विप्रतिपत्तिः का ?
 2. तर्कशुद्धिः अदूषणम् - कुतः ?
 3. परमाणोः जडताहानिः कथं स्यात् ?
 4. आयोजनं नाम किम् ?
 5. तात्पर्यं किम् ?
 6. कृतेः कारणं किम् ?
 7. बौद्धधिककार इति प्रसिद्धः ग्रन्थः कः ?
 8. कर्तव्यता नाम किम् ?
 9. आत्मतत्त्वविवेकस्य प्रतिपाद्यविषयः कः ?
 10. किरणावली कस्य ग्रन्थस्य व्याख्यानं भवति ?

Part B

(Answer any 5 questions. Each Question carries 2 marks)

- II. पञ्चानां प्रश्नानाम् उत्तराणि लिखत । (5 x 2 = 10)
11. विध्यर्थः कः ?
 12. क्षणभङ्गवादं प्रतिपादयत ।
 13. विधिप्रत्ययवत्त्वेन कथमीश्वरं साध्यते ?
 14. आयोजनात् विश्वविद्वयः साध्यः- कथम् ? ।
 15. कर्तृधर्मो न विध्यर्थः। कुतः ?
 16. धृत्यादीनां हेतूनां प्रयत्नजन्यत्वे किं मानम् ?
 17. आत्मत्वविवेकस्य व्याख्यानानि कानि ?

Part C

(Answer any 5 questions. Each Question carries 5 marks)

- III. पञ्चानां प्रश्नानामुत्तराणि लिखत** (5 x 5 = 25)
18. विधिप्रत्ययवत्त्वेन कथमीश्वरं साध्यते ?
 19. ईश्वरः न कर्ता अशरीरित्वात् इत्याक्षेपं परिशोधयत ।
 20. ईश्वरस्य प्रमाणत्वं तज्ज्ञानस्य प्रमाणत्वसाधनञ्च ।
 21. कर्मनिष्ठस्य धर्मस्य विध्यर्थत्वमस्ति वा ?
 22. आत्मनः अस्तित्वे हेतवः के ?
 23. बौद्धसम्मत प्रमाणानि ।
 24. जीवात्मा न सर्वज्ञः । कुतः ?

Part D

(Answer any 2 questions. Each Question carries 15 marks)

- IV. द्वयोः निबन्धात्मकमुत्तरं लिखत** (2 x 15 = 30)
25. कुसुमात्रजलेः मोक्षसाधनत्वम् ।
 26. नैयायिकेषु उदयनाचार्यस्य महत्त्वम् ।
 27. कार्यायोजनधृत्यादेः पदात् प्रत्ययतः श्रुतेः ।
वाक्यात् संख्याविशेषाच्च साध्यो विश्वविदव्ययः ॥ व्याख्याद्वयं स्पष्टयत ।
 28. आत्मतत्त्वविवेकस्य प्रतिपाद्यविषयान् संगृह्योपपादयत ।

MA Sanskrit Special-Nyaya – 2021 (Admission onwards)

**University of Kerala
Third Semester MA Sanskrit Nyaya Examination
2021 Admission onwards
Pattern of Question paper**

Title: NYAYA-IX HISTORY OF MEDIEVAL LOGIC AND INTRODUCTION TO WESTERN LOGIC **Subject Code: SN-533**

Time : 3 Hrs

Total Marks : 75

Part A

I. Answer all questions. Each Question carries 1 mark (10 x 1 = 10)

1. What are the two types of Inference in Western Philosophy ?
2. Which work is authored by Dharmakirti ?
3. Who is the founder of Jaina Philosophy ?
4. Name the two sectors of Jainism ?
5. Which is the treatise written by Umasvati ?
6. Who is known as the Father of Medieval Logic ?
7. Name the 23rd Tirthankara ?
8. Who is the author of Nyayavatara ?
9. What is meant by Deductive Logic ?
10. How many pramanas are accepted by Jainas ?

Part B

II. Answer any 5 questions. Each Question carries 2 marks (5 x 2 = 10)

11. What is meant by formal Logic ?
12. Write a brief note on Syadvada.
13. Principal subject of Tatvarthadhigamasutra
14. The categories accepted by Jainas ?
15. Pramanas according to Buddhist logicians ?
16. Define categorical proposition ?
17. What are Tripitakas ?

Part C

III. Answer any 5 questions. Each Question carries 5 marks (5 x 5 = 25)

18. Divisions of Buddhist Philosophy
19. Tripitakas
20. Inductive Logic
21. Aristotle
22. Importance of Pramanasamucchaya
23. Yasovijayagani
24. Importance of Lankavatarasutra

Part D

IV. Answer any 2 questions. Each Question carries 15 marks (2 x 15 = 30)

25. Explain Logical fallacies in Western Logic.
26. Contributions of Dignaga to Buddhist Logic.
27. The systematic writers on Jaina Logic.
28. Explain the Members of syllogism in Western Logic

MA Sanskrit Special-Nyaya – 2021 (Admission onwards)

University of Kerala
First Semester MA Sanskrit Nyaya Examination
2021 Admission onwards
Pattern of Question paper

Title : COMPLEMENTARY III - SAHITYA Subject Code: SS-534
POETICS & POETRY

Time : 3 Hrs

Total Marks : 75

सूचना - देवनागरीलिपिरूपयुज्य संस्कृतभाषया उत्तराणि लेखनीयानि

Part A

(Answer all questions. Each Question carries 1 mark)

I. सर्वेषां प्रश्नानाम् उत्तरं लिखत । (10 x 1 = 10)

1. काव्यादर्शे कति परिच्छेदाः सन्ति ?
2. लोकयात्रा केन प्रवर्तते ?
3. कः आसंसारं दीप्यते ?
4. सुन्दरमपि वपुः केन दुर्भगं जायते ?
5. गुणाः कति ?
6. शिशुपालवधमहाकाव्यस्य अपरं नाम किम् ?
7. माघे सन्ति त्रयो गुणाः - के ते गुणाः ?
8. पञ्चमहाकाव्यानां नामानि लिखत ?
9. शिशुपालः कस्य राज्यस्य राजा आसीत् ?
10. शिशुपालवधस्य इतिवृत्तं कस्मात् स्वीकृतम् ?

Part B

(Answer any 5 questions. Each Question carries 2 marks)

II. पञ्चानां प्रश्नानाम् उत्तराणि लिखत । (5 x 2 = 10)

11. गद्यकाव्यलक्षणं लिखत ?
12. दण्डिनः काव्यकारणं किम् ?
13. भरतमुनेः रससूत्रं लिखत ?
14. दण्डिनः काव्यलक्षणं किम्?
15. पद्यभेदानि लिखत ।
16. महानुभावा हि नितान्तमर्थिनः । समर्थयत ।
17. क्रमादमुं नारद इत्यबोधि सः । कथम् ?

Part C

(Answer any 5 questions. Each Question carries 5 marks)

III. पञ्चानां प्रश्नानां पुटात्मकरूपमुत्तराणि लिखत (5 x 5 = 25)

18. महाकाव्यलक्षणं किम् ?
19. सोदाहरणम् अनुप्रासं लक्षयत ।
20. तद्धवतत्समो देशीत्यनेकः प्राकृतक्रमः । विशदयत ।
21. रूपभेदोपलब्धिषु किमप्यन्धस्याधिकारोस्ति ?
22. पदं महेन्द्रालय चारुचक्रिणः ।
23. गुरुर्धरणी क्रियतेतरां त्वया ।
24. विभान्तमच्छस्फटिकाक्षमाला ।

Part D

(Answer any 2 questions. Each Question carries 15 marks)

IV. द्वयोः निबन्धात्मकमुत्तरं लिखत (2 x 15 = 30)

25. दण्डिनः मते काव्यगुणान् विशदयत ।
26. काव्यादर्शानुसारं काव्यप्रयोजनं काव्यभेदान् च निरूपयत ।
27. पञ्चमहाकाव्येषु शिशुपालवधस्य वैशिष्ट्यं विशदयत ।
28. नारदस्य द्वारकाप्राप्ति शिशुपालवधोक्तरीत्या वर्णयत ।

MA Sanskrit Special-Nyaya – 2021 (Admission onwards)

University of Kerala
Fourth Semester MA Sanskrit Nyaya Examination
2021 Admission onwards
Pattern of Question paper

Title : NYAYA-X NAVYANYAYA THEORY ON Subject Code: SN-541
SABDABODHA-II

Time : 3 Hrs

Total Marks : 75

सूचना - देवनागरीलिपिरुपयुज्य संस्कृतभाषया उत्तराणि लेखनीयानि

Part A

(Answer all questions. Each Question carries 1 mark)

I. सर्वेषां प्रश्नानाम् उत्तरं लिखत । (10 x 1 = 10)

1. व्युत्पत्तिः इत्यस्य कोऽर्थः ?
2. कारकविभक्तयः कति वर्तन्ते ?
3. कर्मणि का विभक्तिः भवति ?
4. पञ्चमीविभक्तेः कः अर्थः ?
6. सप्तमी विभक्तिः कस्मिन् अर्थे भवेत् ?
7. कर्मत्वं नाम किम् ?
8. गच्छति इत्यत्र धात्वर्थः कः ?
9. गां दोग्धि पयः इत्यत्र का विभक्तिः ?
10. अणौ यः कर्ता सः ण्यन्तावस्थायां किं भवति ?

Part B

(Answer any 5 questions. Each Question carries 2 marks)

II. पञ्चानां प्रश्नानाम् उत्तराणि लिखत । (5 x 2 = 10)

11. तृतीयाविभक्तेः अर्थद्वयं सोदाहरणं लिखत ?
12. षष्ठी विभक्तेः अर्थं निरूपयत ?
13. सम्प्रदानम् नाम किम् ?
14. वैकुण्ठं अधिशेते इत्यत्र कथं द्वितीया विभक्तिः ?
15. द्विकर्मकस्थलस्य उदाहरणं किम् ?
16. जुहोति इत्यस्य कः अर्थः ?
17. प्राचीनमते द्वितीयार्थः कः ?

Part C

(Answer any 5 questions. Each Question carries 5 marks)

III. पञ्चानां प्रश्नानां पुटात्मकरूपमुत्तराणि लिखत (5 x 5 = 25)

18. रामः ग्रामं गच्छति ।
19. चैत्रः ग्रामं त्यजति ।
20. अजां ग्रामं नयति ।
21. गां दोग्धि पयः ।
22. भूमौ पतति ।
23. देवदत्तो यज्ञदत्तं गमयति ।
24. आकाशं न पश्यति ।

Part D

(Answer any 2 questions. Each Question carries 15 marks)

IV. द्वयोः निबन्धात्मकमुत्तरं लिखत (2 x 15 = 30)

25. कारकविभक्तीनां परिचयं सोदाहरणं प्रदर्शयत ।
26. नवीनमतरीत्या कर्मत्वम् उपपाद्य शब्दबोधं वर्णयत ।
27. अकथितं च इति सूत्रोक्ते द्विकर्मकस्थले विचारं प्रवर्तयत ।
28. आकाशं न पश्यति इत्यत्र कुतः न शब्दबोधः ? विवृणुत ।

MA Sanskrit Special-Nyaya – 2021 (Admission onwards)

University of Kerala
Fourth Semester MA Sanskrit Nyaya Examination
2021 Admission onwards
Pattern of Question paper

Title : NYAYA-XII HETVABHA SA- Subject Code: SN-542
SAMANYANIRUKTI

Time : 3 Hrs

Total Marks : 75

सूचना - देवनागरीलिपिरूपयुज्य संस्कृतभाषया उत्तराणि लेखनीयानि

Part A

(Answer all questions. Each Question carries 1 mark)

- I. सर्वेषां प्रश्नानाम् उत्तरं लिखत । (10 x 1 = 10)
1. हेत्वाभासनिरूपणे का सङ्गतिः ?
 2. नव्यन्यायसम्प्रदायक्य प्रारम्भकालः कः भवति ?
 3. चिन्तामणिकारः कः ?
 4. वैशेषिकसूत्रे कति हेत्वाभासाः प्रतिपादिताः ?
 5. दीधितेः व्याख्याकारः कः ?
 6. न्यायसूत्रकारेण कति हेत्वाभासाः उक्ताः ?
 7. गंशेशोपध्यायेन कति हेत्वाभाससामान्यलक्षणान्युक्तानि ?
 8. असिद्धः कतिविधः ?
 9. सामान्यनिरुक्तौ प्रसङ्गसङ्गत्या किं निरूपयत्याचार्यः ?
 10. पर अनुमितिहेतुः भवति?

Part B

(Answer any 5 questions. Each Question carries 2 marks)

- II. पञ्चानां प्रश्नानाम् उत्तराणि लिखत । (5 x 2 = 10)
11. हेत्वाभासशब्दस्य व्युत्पत्तिः का ?
 12. सद्धेतोः लक्षणं किम् ?
 13. पर्वतः धूमवान् वहनेः- अत्र कः हेत्वाभासः ?
 14. उपाधिः नाम का ?
 15. प्रकरणसमस्य लक्षणं किम् ?
 16. हेत्वाभाससामान्यलक्षणं किम् ?
 17. सर्वमभिधेयं प्रमेयत्वात्- इति कस्य हेत्वाभासस्योदाहरणं भवति ?

Part C
(Answer any 5 questions. Each Question carries 5 marks)

III. पञ्चानां प्रश्नानां पुटात्मकरूपमुत्तराणि लिखत (5 x 5 = 25)

18. यद्विषयकत्वेन ज्ञानस्य अनुमितिविरोधित्वं तत्त्वं हेत्वाभासत्वम् । विशदयत
19. सत्प्रतिपक्षलक्षणं सोदहरणं प्रतिपादयत ।
20. तत्त्वनिर्णयविजयप्रयोजकत्वं कस्य प्रयोजनम् ?
21. हेत्वाभासनिरूपणाभावे मूलग्रन्थस्य न्यूनता, तत्परिहारश्च कथमिति विशदयत ।
22. हेतोः, हेत्वाभासस्य च उभयोः कथं तत्त्वनिर्णयविजयप्रयोजकत्वं सम्भवति ?
23. दीधितिकारमतमनुसृत्य हेतुनिरूपणानन्तरं हेत्वाभासनिरूपणे द्वयोः सङ्गतयोः सम्भवो भवति।
कौ तौ सङ्गती ?
24. साध्यवताज्ञाने प्रमात्वनिश्चयः । विशदयत ।

Part D
(Answer any 2 questions. Each Question carries 15 marks)

IV. द्वयोः निबन्धात्मकमुत्तरं लिखत (2 x 15 = 30)

25. हेत्वाभासप्रथमलक्षणं गदाधरोक्तविशा परिष्कृत्य विशदयत ।
26. यथाश्रुतमिदं हेतुदोषाणां लक्षणं - सावतरणं आशयमाविष्कुरुत ।
27. अवच्छेदकत्वं चेह अनतिरिक्तवृत्तित्वम् । गादाधर्युक्तदिशा व्याख्यात ।
28. सङ्गतिः कतिविधः ? विशदयत ।

MA Sanskrit Special-Nyaya – 2021 (Admission onwards)

**University of Kerala
Fourth Semester MA Sanskrit Nyaya Examination
2021 Admission onwards
Pattern of Question paper**

**Title: NYAYA-XII RESEARCH METHODOLOGY Subject Code: SN-543
AND MANUSCRIPTOLOGY**

Time : 3 Hrs

Total Marks : 75

Part A

I. Answer all questions. Each Question carries 1 mark (10 x 1 = 10)

1. Which is the earliest available illuminated MSS in India ?
2. Who is the first ventured to collect manuscripts, edit and publish ?
3. What is cataloguing ?
4. What is document ?
5. What is a transcript ?
6. What do you mean by a script ?
7. Write any two qualifications of a scribe ?
8. What is a textual error ?
9. What is an 'end note' ?
10. Define Research ?

Part B

II. Answer any 5 questions. Each Question carries 2 marks (5 x 2 = 10)

11. What are the types of research ?
12. Write about Brahmi script
13. Make note on any two writing materials in Ancient India
14. What is the difference between writing material and writing instrument ?
15. What is formal research ?
16. What is critical edition ?
17. What are the qualities of a good Researcher ?

Part C

III. Answer any 5 questions. Each Question carries 5 marks (5 x 5 = 25)

18. Write a note on manuscript custodians
19. Specify utility of research in Sanskrit
20. Write a note on Dictionaries and Encyclopedias
21. Which are the traditional methods in research
22. Primary and Secondary literature
23. Specify peculiar manuscripts
24. Write a note purpose of a research

Part D

IV. Answer any 2 questions. Each Question carries 15 marks (2 x 15 = 30)

25. Explain the procedures of the historical methodology
26. Write an essay on the tools of research
27. Write an essay on chief modern techniques of preserving manuscripts
28. Write an essay on Manuscriptology and its day to day relevance

MA Sanskrit Special-Nyaya – 2021 (Admission onwards)

University of Kerala
First Semester MA Sanskrit Nyaya Examination
2021 Admission onwards
Pattern of Question paper

Title : COMPLEMENTARY IV -VYAKARANA Subject Code: SY-544
VYAKARANAMAHABHASHYAM AND
VAIYAKARANASIDDHANTAKAUMUDI

Time : 3 Hrs

Total Marks : 75

सूचना - देवनागरीलिपिरुपयुज्य संस्कृतभाषया उत्तराणि लेखनीयानि

Part A

(Answer all questions. Each Question carries 1 mark)

I. सर्वेषां प्रश्नानाम् उत्तरं लिखत । (10 x 1 = 10)

1. महाभाष्यकारः कः ?
2. अथ शब्दानुशासनम् - केषां शब्दानाम् ?
3. षट्सु अङ्गेषु किं प्रधानम् ?
4. प्रयोजनः इत्यस्य अर्थः कः ?
5. किं नाम काकुदम् ?
6. उगितश्च इति सूत्रस्य अर्थं विलिख्य उदाहरणं लिखत ?
7. अनो बहुव्रीहिः इति सूत्रेण किं विधीयते ?
8. कुमारी इत्यत्र केन सूत्रेण डीप् ?
9. पत्युर्नो यज्ञसंयोगे इत्यस्य उदाहरणं किम् ?
10. कुरुः इत्यत्र कः प्रत्ययः ?

Part B

(Answer any 5 questions. Each Question carries 2 marks)

II. पञ्चानां प्रश्नानाम् उत्तराणि लिखत । (5 x 2 = 10)

11. भाष्यदिशा ध्वनेः शब्दत्वमुपपादयत ?
12. धर्मनियमः इति दलस्य अर्थं लिखत ?
13. भद्रैषां लक्ष्मीर्निहिताधिवाचि इत्यस्य अर्थं लिखत ?
14. व्याकरणं इति शब्दस्य कः पदार्थः ?
15. अजा रूपं ससूत्रं व्याख्यात ।
16. द्विगोः इति सूत्रं विशदयत ।
17. पादोऽन्यतरस्याम् इति सूत्रार्थं लिखित्वा उदाहरणं प्रदर्शयत ?

Part C

(Answer any 5 questions. Each Question carries 5 marks)

III. पञ्चानां प्रश्नानां पुटात्मकरूपमुत्तराणि लिखत (5 x 5 = 25)

18. चत्वारि- विशदयत ?
19. किमर्थो वर्णानामुपदेशः ?
20. किं पुनः आकृतिः पदार्थः आहोस्वित् द्रव्यम् इति निरूपयत ।
21. आकृत्युपदेशात्सिद्धमिति चेत् संवृतादीनां प्रतिषेधः - विशदयत ?
22. जाने धर्म इति चेतथा अधर्मः, इति वार्तिकस्य अर्थः कः ?
23. नखमुखात्संज्ञायाम् इति सूत्रं विशदयत ।
24. युवतिः इति रूपं ससूत्रं साधयत ।

Part D

(Answer any 2 questions. Each Question carries 15 marks)

IV. द्वयोः निबन्धात्मकमुत्तरं लिखत (2 x 15 = 30)

25. व्याकरणाध्ययनस्य प्रयोजनानि कानि इति महाभाष्यानुसारं निरूपयत ।
26. शब्दानुशासनं कथं कर्तव्यम् इत्यत्र महाभाष्यकारशब्दः कः ?
27. वैयाकरणसिद्धान्तकौमुद्यानुसारं डीप् विधायकसूत्राणि लिखत ।
28. अधः प्रदत्तानि सूत्राणि सोदाहरणं वैयाकरणसिद्धान्तकौमुदीदिशा विशदयत ।
 - (क) अजाद्यतष्टाप् ।
 - (ख) प्रत्ययस्थात्कात्पूर्वस्यात् इत्यसुपः ।
 - (ग) वीतो गुणवचनात् ।
 - (घ) षिद्गौरादिभ्यश्च ।

Model Question Papers for Complimentary Courses offered to other Departments

Semester	Course code	Title of the Paper
I	SN-514	VERBAL TESTIMONY IN NYAYA
II	SN-524	PRELEMINARIES OF NYAYAVAISESHIKA
III	SN-534	FUNDAMENTALS OF NYAYAVAISESHIKA
IV	SN-544	NYAYA THEORY OF COMMUNICATION

**First Semester MA Sanskrit Vyakarana Examination
2021 Admission onwards
Pattern of Question paper**

Title : VERBAL TESTIMONY IN NYAYA

Subject Code:SN- 514

Time : 3 Hrs

Total Marks : 75

सूचना:- देवनागरीलिपिमुपयुज्य संस्कृतभाषया उत्तराणि लेखनीयानि ।

Part A

(Answer all questions. Each Question carries 1 mark)

I. सर्वेषां प्रश्नानाम् उत्तराणि लिखत । (10 x 1 = 10)

1. शब्दप्रमाणस्य लक्षणं किम् ?
2. शक्तिः नाम का ?
3. कारिकावल्याः अपरं नाम किम् ?
4. शाब्दबोधे करणं किम् ?
5. पदं कतिविधम् ?
6. गभीरायां नद्यां घोष इत्यत्र नदीपदस्य कुत्र लक्षणा ?
7. प्राचीननैयायिकमतमनुसृत्य शाब्दबोधे करणं किम् ?
8. शब्दस्य पृथक् प्रमाणत्वं केन न अङ्गीकुर्वन्ति ?
9. वाक्यं किम् ?
10. शाब्दबोधे व्यापारः कः ?

Part B

(Answer any 5 questions. Each Question carries 2 marks)

II. पञ्चानां प्रश्नानाम् उत्तराणि लिखत । (5 x 2 = 10)

11. आकांक्षा नाम का ?
12. लक्षणा नाम का ?
13. योग्यतायाः लक्षणं किम् ?
14. तात्पर्यज्ञानं किम् ?
15. सन्निधिः का ?
16. आसत्तिः नाम का ?
17. तत्पुरुषसमासे कुत्र लक्षणा ?

Part C

(Answer any 5 questions. Each Question carries 5 marks)

III. पञ्चानां प्रश्नानाम् पुटात्मकमुत्तराणि लिखत । (5 x 5 = 25)

18. योगरूढस्य लक्षणं उदाहरणं च लिखत ?
19. नव्यव्यायमतरित्या शक्तेः लक्षणं किम् ?
20. यौगिकरूढस्य लक्षणं उदाहरणं च लिखत ?
21. लक्षितलक्षणा नाम का ?
22. लाक्षणिकार्थस्य शाब्दबोधे कि कारणम् ?
23. द्वन्द्वसमासे कुत्र लक्षणा, उदाहरणं किम् ?
24. अन्वयानुपपत्तेः लक्षणाबीजेको दोषः ?

Part D

(Answer any 2 questions. Each Question carries 15 marks)

IV. द्वयोः निबन्धात्मकमुत्तरं लिखत । (2 x 15 = 30)

25. शक्तिग्रहोपोयाः के ?
26. शाब्दबोधकारणानि विशदयत ।
27. पदविभागान् सोदाहरणं विवृणुत ।
28. मुक्तावलीदिशा जातौ शक्तिः व्यक्तौ वेति निर्धारयत ।

Second Semester MA Sanskrit Jyotisha Examination
Complementary II -Nyaya
2021 Admission onwards
Pattern of Question paper

Title :PRELEMINARIES OF NYAYAVAISESIKA Subject Code: SN-524
Time : 3 Hrs Total Marks : 75

सूचना - देवनागरीलिपिरूपयुज्य संस्कृतभाषया उत्तराणि लेखनीयानि

Part A

(Answer all questions. Each Question carries 1 mark)

- I. सर्वेषां प्रश्नानाम् उत्तरं लिखत । (10 x 1 = 10)**
1. न्यायदर्शने प्रमाणानि कति ?
 2. तर्कभाषाग्रन्थस्य कर्ता कः ?
 3. न्यायदर्शनस्य आदिमं सूत्रं किम् ?
 4. न्यायसूत्रकारः कः ?
 5. करणं नाम किम् ?
 6. वैशेषिकसूत्रं केन विरचितम् ?
 7. समवायः नाम कः ?
 8. वैशेषिकमते कति पदार्थाः प्रतिपादिताः ?
 9. कः अयुतसिद्धः ?
 10. कारणं कतिविधम् ?

Part B

(Answer any 5 questions. Each Question carries 2 marks)

- II. पञ्चानां प्रश्नानाम् उत्तराणि लिखत । (5 x 2 = 10)**
11. समवायिकारणलक्षणं किम् ?
 12. प्रत्यक्षप्रमाणलक्षणं किम् ?
 13. सन्निकर्षः कतिविधः ?
 14. व्याप्तिलक्षणं किम् ?
 15. लिङ्गं कतिविधम् ?
 16. पञ्चावयवाः के ?
 17. वाक्यार्थज्ञानहेतुः ?

Part C

(Answer any 5 questions. Each Question carries 5 marks)

III. पञ्चानां प्रश्नानां पुटात्मकरूपमुत्तराणि लिखत (5 x 5 = 25)

18. उपमानप्रमाणं विशदयत ।
19. पक्ष-सपक्ष-विपक्षाः के ?
20. अन्वयव्यतिरेकिलिङ्गं निरूपयत ।
21. स्वार्थानुमानं प्रतिपादयत ।
22. सविकल्पक-निर्विकल्पक प्रत्यक्षं निरूपयत ।
23. अर्थापत्तेरनुमानान्तर्गतत्वम् ।
24. अनुपलब्धेः पृथक्प्रमाणत्वखण्डनम् कुरुत ।

Part D

(Answer any 2 questions. Each Question carries 15 marks)

IV. द्वयोः निबन्धात्मकमुत्तरं लिखत (2 x 15 = 30)

25. इन्द्रियार्थसन्निकर्षा के, विशदयत ।
26. हेत्वाभासान् यथाग्रन्थं विशदयत ।
27. शब्दप्रमाणलक्षणं निरूपयत ।
28. अनुमानप्रमाणं प्रतिपादयत ।

Third Semester MA Sanskrit Vedanta Examination
Complementary III-Nyaya
2021 Admission onwards
Pattern of Question paper

Title : FUNDAMENTALS OF NYAYAVAISESIKA Subject Code: SN-534
Time : 3 Hrs Total Marks : 75

सूचना - देवनागरीलिपिरुपयुज्य संस्कृतभाषया उत्तराणि लेखनीयानि

Part A

(Answer all questions. Each Question carries 1 mark)

- I. सर्वेषां प्रश्नानाम् उत्तरं लिखत । (10 x 1 = 10)
1. प्रमाणशास्त्रमिति प्रसिद्धं किम् ?
 2. तर्कभाषाग्रन्थस्य कर्ता कः ?
 3. न्यायदर्शनस्य आदिमं सूत्रं किम् ?
 4. प्रमा नाम का ?
 5. करणं नाम किम् ?
 6. वैशेषिकसूत्रं केन विरचितम् ?
 7. समवायः नाम कः ?
 8. वैशेषिकमते कति पदार्थाः प्रतिपादिताः ?
 9. व्याप्तिलक्षणं किम् ?
 10. वैशेषिकसम्मतप्रमाणानि कानि ?

Part B

(Answer any 5 questions. Each Question carries 2 marks)

- II. पञ्चानां प्रश्नानाम् उत्तराणि लिखत । (5 x 2 = 10)
11. समवायिकारणलक्षणं किम् ?
 12. मोक्षप्राप्तिः कथं भवति ?
 13. सन्निकर्षः कतिविधः ?
 14. शास्त्रप्रवृत्तिः कतिविधा ? काश्च ताः ?
 15. लिङ्गं कतिविधम् ?
 16. पञ्चावयवाः के ?
 17. वाक्यार्थज्ञानहेतुः ?

Part C

(Answer any 5 questions. Each Question carries 5 marks)

- III. पञ्चानां प्रश्नानां पुटात्मकरूपमुत्तराणि लिखत (5 x 5 = 25)
18. उपमानप्रमाणं विशदयत ।

19. पक्ष-सपक्ष-विपक्षाः के ?
20. अन्वयव्यतिरेकलिङ्गं निरूपयत ।
21. स्वार्थानुमानं प्रतिपादयत ।
22. अयुतसिद्धौ कौ ? विशदयत ।
23. अर्थापत्तेरनुमानान्तर्गतत्वम् ।
24. शब्दप्रमाणं निरूपयत ।

Part D

(Answer any 2 questions. Each Question carries 15 marks)

IV. द्वयोः निबन्धात्मकमुत्तरं लिखत

(2 x 15 = 30)

25. इन्द्रियार्थसन्निकर्षा के, विशदयत ।
26. हेत्वाभासान् यथाग्रन्थं विशदयत ।
27. चत्वार्येव प्रमाणानि -समर्थयत ।
28. अनुमानप्रमाणं प्रतिपादयत ।

Fourth Semester MA Sanskrit Sahitya Examination
Complementary IV -Nyaya
2021 Admission onwards
Pattern of Question paper

Title : NYAYA THEORY OF COMMUNICATION Subject Code: SN-544
Time : 3 Hrs Total Marks : 75

सूचना - देवनागरीलिपिरूपयुज्य संस्कृतभाषया उत्तराणि लेखनीयानि

Part A

(Answer all questions. Each Question carries 1 mark)

I. सर्वेषां प्रश्नानाम् उत्तरं लिखत । (10 x 1 = 10)

1. पदेन सह पदार्थस्य सम्बन्धः कः ?
2. शब्दखण्डनिरूपणे का सङ्गतिः ?
3. शाब्दबोधे व्यापारवदसाधारणं किम् ?
4. शाब्दबोधे सहकारिकारणं किम् ?
5. नैयायिकमते रथो गच्छति इत्यत्र लक्षणा का ?
6. शाब्दबोधे कारणं किम् ?
7. वक्तुरिच्छा का ?
8. कः आख्यातस्य कर्तरि शक्तिः स्वीक्रियते ?
9. योग्यता का ?
10. तात्पर्यं किम् ?

Part B

(Answer any 5 questions. Each Question carries 2 marks)

II. पञ्चानां प्रश्नानाम् उत्तराणि लिखत । (5 x 2 = 10)

11. योगरूढस्य लक्षणं किम् ?
12. नव्यन्यायमतरीत्या शक्तेः लक्षणं किम् ?
13. अन्वयानुपपत्तेः लक्षणाबीजे को दोषः ?
14. यौगिकरूढस्य लक्षणं लिखत ?
15. बहुब्रीहिस्थले क्व लक्षणा ?
16. वाक्यं कतिविधम् ?
17. तात्पर्यज्ञानस्य लक्षणं किम् ?

Part C

(Answer any 5 questions. Each Question carries 5 marks)

III. पञ्चानां प्रश्नानां पुटात्मकरूपमुत्तराणि लिखत (5 x 5 = 25)

18. लक्षितलक्षणायाः लक्षणं उदाहरणं च लिखत ।
19. शक्तिग्रहो व्याकरणाद् भवति-कथम् ?

20. तत्पुरुषे कुत्र लक्षणा ?
21. व्यवहारादपि शक्तिग्रहः भवति- कथम् ?
22. निरूढलक्षणा का ?
23. वाक्यस्य शेषादपि शक्तिग्रहः- कथम् ?
24. आसत्तिः का ?

Part D

(Answer any 2 questions. Each Question carries 15 marks)

- IV. द्वयोः निबन्धात्मकमुत्तरं लिखत** (2 x 15 = 30)
25. शाब्दबोधकारणानि विशदयत ।
 26. शक्तं पदं तच्चतुर्विधम् - मुक्तावलीदिशा विशदयत ।
 27. शाब्दबोधप्रकारं यथाग्रन्थं लिखत ।
 28. मुक्तावलीदिशा जोतौ शक्तिः व्यक्तौ वेत्ति निर्धारयत ।