**UNIVERSITY OF KERALA**
**Thiruvananthapuram, Kerala, India – 695034**
(Established as University of Travancore by the Travancore University Act in1937 and reconstituted as
University of Kerala by the Kerala University Act of 1957  and presently governed by the
Kerala University Act of 1974 passed by the Kerala State Legislative Assembly)
(Re-accredited by NAAC with 'A' Grade)

6713/Admn B IV/2022/UOK                    14.03.2022

## QUOTATION NOTICE

Competitive Quotations are invited for the purchase of one number each of Laptop and All in one Printer, for use in the Office of the Research Director, University of Kerala.

### Conditions

1. The rate quoted should be inclusive of Tax, transportation charges and any other charges.

2. Complaints with the items supplied should be rectified/replaced to the satisfaction of the University by the suppliers at their own cost.

3. Payment will be made only after the supply of the items at our own site.

4. The undersigned reserves the right to reject /accept any quotation without assigning any reason.

The sealed quotations should be addressed to the undersigned super-scribing, 'Quotations for the supply of 1 number each of Laptop and All in One Laser Printer for use in the Research Director's Office'. The last date of receipt of quotations is at 3.00 PM on 29.03.2022. The quotations will be opened at 3.30 PM on the same day in the presence of vendors then present.

**Sd/-**

**REGISTRAR**

## Specifications

### 1. Laptop

| | |
|---|---|
| Processor Make | Intel |
| Processor Generation | 11 |
| Number of Cores per Processor | 2 |
| Processor Description | Intel Core i3 |
| Graphics Type | Integrated |
| Type of Drives used to populate the Internal Bays | SSD |
| Operating System (Factory Pre-Loaded) | Windows 10 Home OR Windows 10 Professional |
| RAM Size (GB) | 8 |
| Total SSD Capacity (GB) | 512 |
| Wireless Connectivity | Yes |
| Number of Ethernet Ports | 1 |
| Number of USB Version 3 point 0 / 3 point 1, Gen 1 Ports | 2 |
| Number of USB Type C Ports | 1 |
| Number of HDMI Ports | 1 |
| Display Size (Inch) | 14" OR 15.6" |
| Display Type | Non touch |
| Carry Case | Yes |
| If Yes, Type of Carry Case | Back Pack |

| On Site OEM Warranty (Year) | 3 |
| --- | --- |

## 2. All in One Laser Printer

| | |
| --- | --- |
| Print Technology | Laser |
| Type of Machine | Multifunction Machine |
| Type of Printing | Mono |
| Cartridge Technology | Composite Cartridge |
| Platen/Flatbed Size | A4 |
| Paper Size (Original/Image) | A4/A4 |
| Minimum Speed per Minute as per ISO/IEC 24734 in A4 Size-Mono | 18 |
| Scanning Feature Availability | Yes |
| Duplexing Feature Availability | Yes |
| Networking Feature Availability | Yes |
| Number of Main Paper Tray | Yes |
| Each Main Paper Tray Capacity (Number | 150 |
| Bypass Facility | yes |
| On Site OEM Warranty (Year) | 1 |