UNIVERSITY OF KERALA

Application for financial assistance from State Plan Funds (2021 – 2022) for the Conduct of Hybrid Programmes - State/National/International Seminars/ Symposia/ Conferences/ Workshops/ Training Programmes by the Teaching Departments/ Centres of the University

[PLEASE TICK ($\sqrt{}$) THE APPROPRIATE ITEM]

1	ACTIVITY	Seminar	Symposium	Conference	Workshop
2	GEOGRAPHICAL COVERAGE	State	Level	National	International
3	BROAD SUBJECT AREAS	Sciences	Arts/Humanities	Commerce	Others

3	BROAD SUBJECT	Sciences	Arts/Humanities	Commerce	Others
	AREAS				
4. 7	TITLE OF THE PRO	GRAMME			
5 I	DATE & DURATION	Ī			
J. 1	DATE & DURATION				
	From		То	otal Number of Da	ays
	l				•

6. VENUE

7. NAME AND ADDRESS OF ORGANIZING DEPARTMENT

Name of the Department : Address :

Phone/Mobile :

Email :

8. N A	ME AND ADDR	ESS OF ORGANIZING SECRETARY
	Name :	
	Address:	
	Phone/Mobile:	Email:
9. OB	JECTIVES OF T	HE SEMINAR/CONFERENCE/ SYMPOSIUM
(i)		
(ii)		
(iii)		
a). I	BRIEF ABSTRAC	CT OF THE PROPOSAL: (in approx. 250 words) highlighting its
releva	nce and possible	e contribution to the existing body of knowledge ((SEPARATE
PAPE	ERS TO BE ATTA	ACHED)
b).	Details of research	ch undertaken in the area of the proposed Seminar /Conference /
Symp	osium	
FINA	NAME AND NCIAL SISTANCE Name : Address :	ADDRESS OF PERSON EMPOWERED TO RECEIVE
	Phone:	Email:
b.		Account to which financial assistance is to be transferred nber of the Department/Centre
	Name of Bank &	Branch:
	Account Number	: IFS Code:

11. BROAD DETAILS OF ANTICIPATED EXPENDITURE (in ₹)

Sl. No	Details of Estimated Expenditure	Amount
1	TA/DA for Resource Person (Indian/International)	
2	Pre-conference printing (Announcement, abstracts etc)	
3	Publication of proceedings & e-publication	
4.	Subscription of Platforms like Zoom (for conferences	
	having larger participation, free platforms like Google	
	Meet may not be comfortable)	
5.	Video Recording under KU Padashala	
6.	Stationery & Registration kit	
7.	Secretarial Assistance	
8.	Food & Refreshments	
9	Miscellaneous	
	Total Expenditure	

[#] Prior sacntion of the Vice-Chancellor shall be obtained for meeting the airfare/taxifare expenses from the seminar funds. Kindly furnish the name, designation, institution's details and travel details of the resource persons along with the request.

11. ESTIMATES OF PROCEEDINGS

- A) Will the proceedings be priced?
- B) No. of pages & copies to be printed:
- C) Approximate price of proceedings (₹)
- D) Estimated cost of printing (Rs.)
- E) Estimated Income from sale of proceedings (₹)

12. DETAILS OF ANTICIPATED INCOME

	Sources	Amount Requested ₹	Amount committed or received ₹	Items for which grant requested
	A. FROM OTHER FUNDI	NG AGENCIES		
1				
2				
	B. FROM REGISTRATION /	Advt/ Societies		
	a) By Registration			
	(b) By Advertisement			

Contribution by other		
Society/ Institute		
C. Income from sale		
Sale of proceedings		
Total Anticipated Income		

13. FINANCIAL ASSISTANCE REQUIRED FROM UNIVERSITY:

Sl.	Details of Estimated Expenditure	Amount
No		
1	TA/DA for Resource Person (Indian/International)	
2	Pre-conference printing (Announcement, abstracts etc)	
3	Publication of proceedings & e-publication	
4.	Subscription of Platforms like Zoom (for conferences having larger participation, free platforms like Google Meet may not be comfortable)	
5.	Video Recording under KU Padashala	
6.	Stationery & Registration kit	
7.	Secretarial Assistance	
8.	Food & Refreshments	
9	Miscellaneous	
	Total Expenditure	

14. DETAILS OF NON REGULARISATION OF GRANTS RECEIVED BY THE ORGANISER

Details of provisional payment pending regularisation, if any:

U. O. No. and Date;

(<u>Please submit copy of the University Order sanctioning Provisional Payment</u>)

15. NUMBER OF RESOURCE PERSONS/ PARTICIPANTS EXPECTED REGION WISE:

	Number of resou	arce persons exp	ected to attend	
Same District	Within the State	National	International	Total

	Number of par	ticipants expec	eted to attend	
Same District	Within the State	National	International	Total
	esource Persons propositions sheet to be attached)	sed to be invite	ed and their areas of	specialization:
b). Number o	f papers expected for	presentation		
(i) From outsta	ation participants:			
(ii) From Loca	al participants:			
(iii) From the	Faculty of the Departr	ment:		
IN CASE OF Evernment of India	11		ME, whether cl	
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Place:

Date: